



GLOBAL DIALOGUE FOUNDATION

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# Strengthening the U.N System of Global Governance While Balancing Progressive Development of the World and Humankind Through Civil Society

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# Executive Summary

This project draws on 21 years of practical experience and research in related fields to address the need to strengthen the U.N. system while balancing progressive and sustainable development of the world and humankind. It offers a direct explanation and proposal for modernizing the UN system and adapting it to modern living in a changed and changing world, and environment.

Unique and timely, this project merits unreserved attention. It addresses and provides solutions for the most sensitive and difficult citizen - ethnicity - religious / spiritual issues, which if not addressed timely and appropriately, ultimately result in terror and atrocities of all kinds and anywhere on the planet, e.g. Bosnia, Rwanda, etc.

Practical implementation is directed at evoking unprecedented interest in preventing the lead to further misery and distress of people on the planet and therefore, safeguarding the well-being of our generations yet to come ... maintaining their soul and their future dreams, i.e., the future of humankind...

Each of the following questions is addressed:

- How do we achieve a strengthened U.N system?
- How do we balance progressive development of the world and humankind through civil society?
- Where and how does it begin?
- Do we need separate general assemblies / bodies to address the main issues of interest relating to citizens, governments and religious matters?
- How to create and start them, then develop, modernize and later-in-time, rearrange them, as we face future changes and / or uncertainties?
- Do we need a citizen council in the beginning - until more knowledge and experience arrives?
- How to enlarge it and what model to use for governance, making it easier for continents and regions to organize, and then reorganize themselves for carefully handling all matters concerning all inhabitants on this planet - at every level from economy and every day issues, to the needs of safekeeping and protecting individual heritage, so that harmonious and balanced development is achieved, while awareness about spiritual and material needs and practices is raised for the benefit of all, including science and religion, and our environment as a part inseparable of who we are...?

In this crucial time of our lives, we consider among the key goals is achieving all the above and refreshing businesses, while starting and achieving the modernization of developing countries as a basis for a general balanced development of the

world. We anticipate that in doing so, migration issues in an increasingly mixed world, may be kept under control. At the same time, raising ethic and moral awareness for the need of peaceful coexistence among all on this planet, so that expansion all over this world, and later in space, may be less prone to criminal behavior.

This project aims at maintaining a changed American Dream, enriched with “flavor” from - Universal Brotherhood of Man – Unity in Diversity, on both local and global levels. In that context, we are looking for “Pax Americana” around the globe - developing with a more social 'behavior,' while mixing, fostering, promoting, initiating government and non-government - business and civil sectors to interact and start mutual projects for developing and modernizing humankind, while keeping this world safe. Otherwise stated, inter-playing with each other for a better future for all - “fighting” and eliminating poverty, hunger, illnesses, as vicious cycles, which are currently destroying humankind and our planet as our home. With time and as situations allow, as when specific needs arise - strengthening and developing it.

Global Dialogue Initiative (GDI) is the result of long-term work on both local & global levels, developing the framework of Universal Brotherhood of Man – Unity in Diversity, Project International. Upon it's completion, Global Dialogue Foundation (GDF) was established, as a not-for-profit organisation registered in Australia.

# Project Summary

A transformation of the UN with a General Assembly possibly existing in some form of strength, as a “World People Parliament” with a “World Government”, democratically elected from its member’s states without external dictatorship and position of power, mixed with greed etc., together with a “World Citizen Assembly” and “World Spiritual Assembly/Body” (or similarly coined), is no longer an idea. From the viewpoint of 21 years of practical experience and research in related fields, it is an empirical solution and a solution-in-general, for long-term stability on earth and a sustainable and balanced development of humankind and protection of planet Earth - providing basic principles for a more progressive and safer humankind in general, as Universal Brotherhood of Man, with Unity in Diversity as the foundation and a Dialogue as the core principle of the same. This general model is of extreme value and urgently needed by us all, more so, the planet. It is a real and practical possibility since the commencement of the recently announced ‘Global Shipment’ - a crucial part of GDF and the main engine for driving global machinery towards modernization of the developing world and the planet in general. For info:

[www.globaldialoguefoundation.org](http://www.globaldialoguefoundation.org)

As noted in the Millennium Development Goals, and as recently from the Council of General Assembly Presidents Meeting in Seoul 15-17 June 2009, the UN needs transformation and a strengthening of its role, for more efficiently addressing new global challenges and threats as the “world body representing humanity’s highest collective aspirations” - a better world and brighter tomorrow.

In this changing and increasingly interdependent world, addressing the intellectual and spiritual needs, as well, “the new material needs” of the people on the planet as a matter of urgency, appears fundamental for their very survival. (New material needs refers to the “changed - new way” of living and “new” life styles, due to environmental and global “shift,” relating to all life on the planet.)

While the establishment of UN systems was based on previous modes of thinking and represents the creative capacity of the people at the time, the “creation” as outlined in this project, has been fulfilled to build on the existing foundations as a new, modern and improved capacity for accommodating the “new time of changes” for all people and our planet.

Directly aimed at strengthening the U.N. system through civil society and coordinating activities, i.e., projects with practical and positive outcomes as a priority, this initiative is aligned with achieving a balanced and progressive development of the world - as a main goal. We consider it isn’t possible without dialogue and a transformation of our way of thinking and a more ‘social’ approach towards planet and humankind on Earth.

Achieving sustainable, well balanced human development on a global level seems impossible if the transformation is only within a few of the UN main bodies / commissions / councils, and is without establishing a wide range of changes. It also isn’t likely to be possible without establishing an “assembly” as a global-level body and system of world citizens / ethnic groups, and at the same time, a world spiritual / religious “assembly” represented by religious / faith leaders, via dialogue.

Each of these will provide immediate and long-term efficiency and will strengthen the global system of governance by “unloading” from the current UN General Assembly, those “bodies” which weigh it down and make it appear cumbersome and “inactive.”

To elaborate:

In defining it's "sectors" according to "functions" (e.g. as within UNESCO is; Education, Science, Culture), some examples of sectors by functions belonging to Citizen's issues are: Ethnicity, Minorities, Citizens, Family, Civilizations, Cultures, Economy, Community, Agriculture, etc.) By regrouping them, i.e., the above sectors / organizations, etc., within the UN system, a more effective and time efficient global body of governance through UN will be achieved. With it's “universal membership and legitimacy,” UN is the one and only solution in general at present, for balanced progressive development of this world and humankind. It seems the one and only way.

Reducing the load from UN and therefore from “governments” alike as members of the same, and allowing appropriate sectors to execute specific functions, e.g. in areas of importance such as the UN Security Council focusing on critical issues as intended, presents greater probability for success in matters such as Rwanda and Darfur, as priorities.

To ensure our most effective councils are not overwhelmed with what otherwise may be considered peripheral, a modernizing / modernized and reconstructed UN on this basis will provide improved effectiveness, if not excellence. In this manner, we may continue on a new UN organizational structure developmental path, and at the same time, our planet in general.

With creating these much needed assemblies (Citizens and Spiritual / Religious World Assembly), the UN General Assembly will gain the strength and “space” i.e., the capacity for appropriate and timely adjust actions, making it more effective with win-win outcomes. The whole UN system in general, including UN Security Council, commissions and councils to the current UN system, will be able to “reload” the citizen and religious sectors with “related issues,” therefore, distributing and redirecting with precision - the actions, aims and objectives, as required, as expected, and as needed.

It may be required that necessary organizational structure “bodies” (agencies / councils etc.) be created-recreated / founded, with a specific and precise (strict), well-defined focus, for a more effective system in general.

Maintaining some of the “bodies” as they are will seem as duplicates. E.g. health, economy, etc - represented in both proposed citizen and in the current general assembly systems, similarly with the religious “assembly” system of governance. This will be due mainly to the needs of the participants. However, just as it is a common principle in all other organizational structures, with executive bodies and a treasury sector, etc., they will each have their aims and objectives and practical purpose, well-defined.

With added strength gained from governments, the existing and following UN system-UN General Assembly, will deal for e.g., with “health”, but connected with government programs and materials, as well as “service providers”. They'll handle materials and technologies in the pure sense of it's meaning. E.g. X-ray machines, dental chairs etc. Meanwhile, health connected with citizen issues will deal mainly with the “service provider” system. This is presented as an example, where these parts required a “surgical cut” for a more efficient UN system. For all else and as is actually needed, close coordination for maximum benefit for all, e.g., lower costs, less time spent, greater efficiency, less duplication of tasks and functions, etc.

Some parts, which may be considered in general as “glued” together, are currently taking separate and counter-productive paths within one huge and “inactive” system. With ongoing modifications and improvements according to standards, issues

and needs in various regions of the world, this “modernization” is a need which in practice, could provide a pathway for sustainable balanced development of the world.

# Key Items - Short / Medium Term

Given the “liberty” to continue with a concise presentation; from one aspect, religions and faiths are already in an organizational and hierarchical structure. They “function” similarly, and are therefore almost “easy to understand.” They are already ‘known’ to people.

The current UN General Assembly system, which is created and organized mainly for and on behalf of various governments from around the globe, is also “almost easy” to understand.

For planning and orienting efforts towards creating, transforming and establishing “religious” and “general” UN assemblies as above, it is valuable to note that the needs of the people and the roles of the respective participants are already defined. They are known and easy to “understand.”

With religions / faiths having their “realm” of dominance and constitutions dealing with “well known” spiritual matters, ethic, moral standards and similar, UN may establish them just as they are- “humankind’s spiritual body- i.e., the soul of humankind.”

In relation to governments in the UN system, one can say that they are the skeleton - “humankind’s material body” - i.e., the structure of humankind. They are also well-known and easy to “understand” and to comply with.

Both religions / faiths and governments are well organized and are already existing organizations / institutions – as a present reality, with well known definitions - what they are, and what they set out to do.

Regarding citizen’s issues (Citizens / Ethnic-Minorities / Cultures / Civilizations , etc.) it is not the case. Simply and mainly due to their “philosophical” existence, i.e., “non-material nature”. As such, apart from citizen’s material and spiritual needs (in the frame of duties to / of appropriate religions / faiths, governments), the needs from the aspects of cultures, citizens-minorities / ethnicity , etc., can be extremely “unwelcome.” These needs are often “seriously” difficult to determine, i.e., to “define” because of lack of experience, knowledge / research. The “most complicated” especially, with multiple issues interconnected with each other - in the same time and space, become increasingly difficult to confront.

In the past, issues which have not been resolved and have been postponed or camouflaged, have become (extremely) complicated - like “living issues.” They certainly need special and urgent attention by states and global systems. These are among other matters, the key reasons for this work. Greater interdependence on everything and everyone on earth requires preparing and providing special care and services for ensuring positive response (“action”) and results in these and related areas. In the beginning it might be somewhat difficult, particularly since we are in such a terrible time with as many highly sensitive global issues, (referring exactly to the matters of concern i.e., ethnic-citizens issues). These are likely on their way to becoming worse if they are not “confronted” and handled with practical solutions for a positive outcome.

To avoid conflicts among them (citizens-ethnic minorities, etc) and the “rest of the world,” which are based on and interconnected with “religion and government issues,” a special citizen’s “body” (if it can be identified as such) needs to be formed. In an increasingly populated-interdependent and mixed world - citizens from various origins and faiths, we may

consider citizens / ethnicity, in the same time and space as “consumers of services” “belonging” to both religions and governments. This citizen’s body may / should “deal” with various faith / ethnic , etc., “background problems” and their level of development and awareness. At the same time, providing goods and services while carefully “protecting” people’s identity, heritage, and tracing paths for the development of a sustainable and balanced future, in which a more relaxed “climate” shall bear extra “fruits.”

After the creation of such a global body, and by that time, thanks to increased awareness, respect and friendship developed among citizens of the world, it will be much easier to later re-establish / transform / modernize and enable it’s “proper” functioning - for the benefit of all.

From experience already gained (via past & present projects i.e., ...Universal Brotherhood... Global Dialogue Initiative (GDI), Global Dialogue Foundation (GDF), one could say that creating such a body for and on behalf of citizen issues, is a need and a very realistic and possible task, and is now much more real than ever before. But, to begin is somehow “difficult.”

Among matters mentioned and others related, a “transformation” of some UN bodies is required so that they provide “assistance,” while they maintain their uniquely professional characteristics and functions in their existing fields. By definition, their action and respective fields, bodies / organizations which are mainly dealing with issues related to citizens / cultures such as UNICEF, UNESCO, etc., may belong to this future UN body for citizens assembly (needs). In other words, this could be a “special body” formed from highly respected professionals in various fields, as a coordinative council or similar in the beginning - it’s base comprising organizations from around the world, and from every sector of interest and need, where topics will be discussed and resolved. Possibly some if not all of these bodies / organizations, will assist in providing service, i.e., with providing solutions and the means for tasks benefiting citizens in various regions to be completed, either with direct involvement and / or in coordination with other existing assemblies.

The organizational structure of the citizen assembly may include professionals similar to those of the current UN system. Global umbrella organizations will gather and assemble their members (organizations) according to sectors and represent and / or act on their behalf as a “spokesman” / advocate and “postman.” We anticipate financing will come from donations, membership fees, etc., and that fund transfers will go through the UN system. (Similarly with religious assembly.) In a sense, organizations will work for themselves and for citizens as well. At a later stage, this “body” (body-plus whatever is needed as a later formula), may be transformed into a General World Citizen Assembly.

Highlighting that from one aspect, a “problem” with a religious assembly (or similarly coined term) organization structure, could be religion’s unique teachings, beliefs, i.e., especially their dogmatic characteristics. From that point of view, it may be inappropriate to speak about general religious assembly as some form of religious “parliament,” at least from the beginning and until this is familiarized.

A special form of service for all people on the planet and firm standards towards the creation of a universal, moral & ethic law for every human being is required. The overlapping topics in each and every religion, their moral and ethic values, and universal source of good as they all teach and believe, in addition to the various emergency topics of interest for their respective followers and believers, especially in this world of change, like climate change / shift, natural / unnatural catastrophes, are just few of the topics in favor for establishing a world religious assembly within the UN structure.

Some of the functions and organizational styles will be “copied” from the current UN system and past experience. Others will be “developed” from their unique characteristics. All that will be required to fulfill obligations towards their followers / believers, as well to all citizens of the planet and their God, i.e., God as a Universal source of good, in other words = love!



# Global Shipment

By analyzing our past and present UN system, one can establish that until now there has not been any serious projects or works in areas of citizen issues as stated above. Apparently, there is no other experience or recommendation for future work in this field, for the benefit of all humankind. On the contrary, these issues were somehow masked and avoided for various unknown reasons with devastating consequences for all involved, including humankind in general.

With the above in mind, one could discern that these writings are unique and critical for our future. We therefore parallel these most valuable issues to GDF and its Global Shipment (GS) for its simplest practical presentation with direct "field" experience, explaining the major factors and needs for establishing a future Citizen Body in the framework of UN system, or to use this experience for future tasks and plans within - for the benefit of UN and humankind in general.

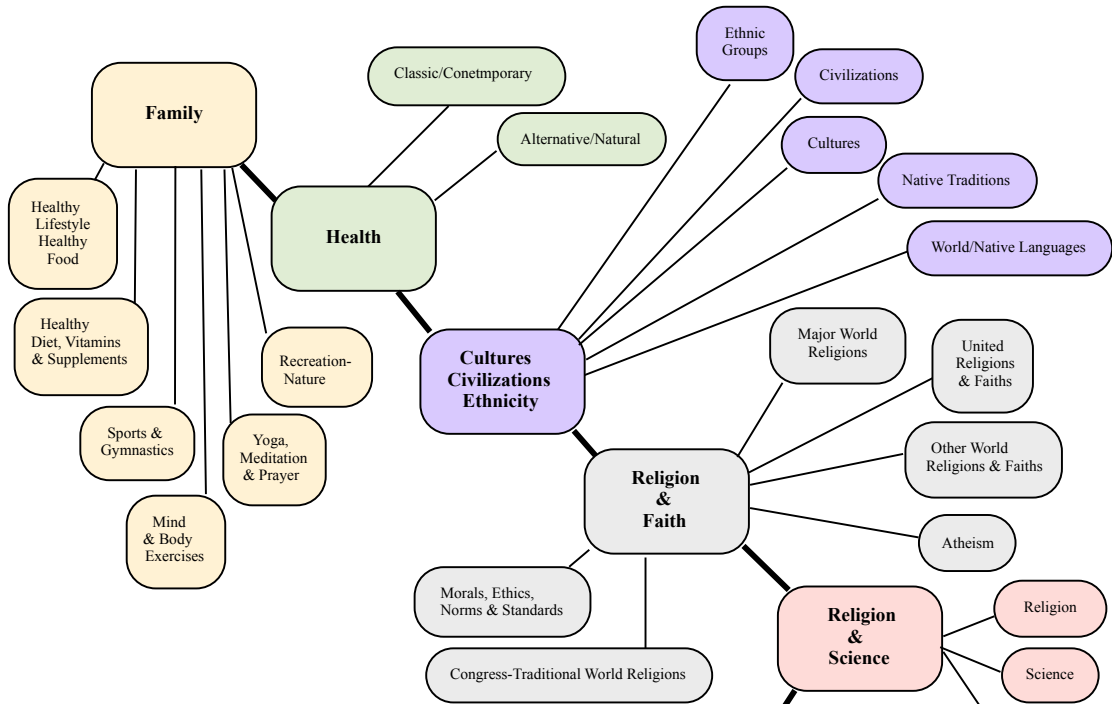
In favor of the above and drawing from past direct and practical experience (in micro), GS was established as a project or a unique "mix sector" as a part of GDF.

The scope of GS is broad and very "colorful" ("mix" of many related needs). As an attempt to briefly outline its "functions": GS-an inseparable part of GDF, is about unconditionally providing material goods for agriculture, metallurgy, transport, housing etc., while providing services and material needs for health, family, etc.,...coordinating activities among government bodies and businesses, civil and non-government sector / organizations, etc. Types of goods include second-hand cars, trucks, buses, earth moving equipment, various machinery, televisions, toilets, sinks, taps, water tanks, septic systems, general sanitation supplies, medical equipment, education materials, etc. Items which may be considered either superseded technology or excess stock, slightly faulty, etc., in usable order.

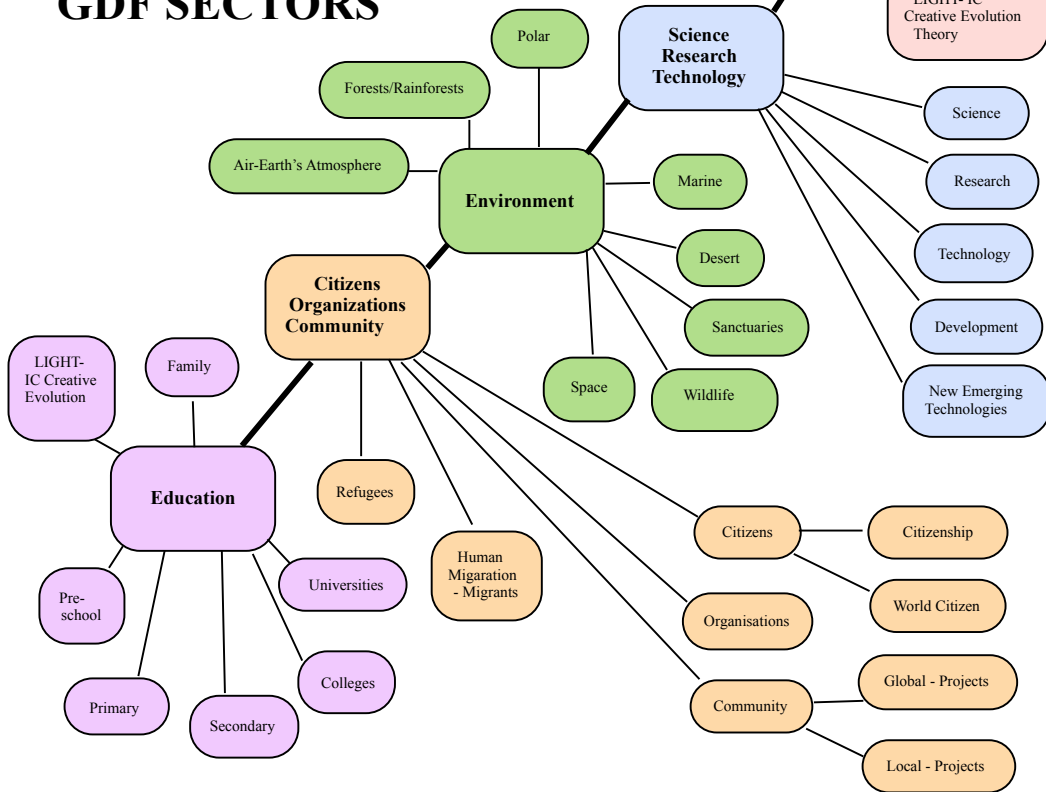
The aims & objective of GS include;

- \* Load a thousand ships and deliver to India, Africa, Latin America
- \* Give the goods unconditionally - directly to the people
- \* Become wholehearted friends
- \* Recede anger and terror by gaining support for the western world
- \* Assist the improvement of lifestyle and image
- \* Revive the global economy; developing global concurrence
- \* Achieve material balance by modernizing the developing world - raising out of poverty quickly, and allowing their profit and contribution to the global economy,
- \* Remove old technology and create space and demand for the next generation, 1st world technology - space technology and space exploration

- \* Develop a need for road building programs, fuel stations and motor industry
- \* Inspire and encourage tourism
- \* Attract large corporations for long term investment
- \* Encourage development of power plants using water and tanks.
- \* Improve sanitation, clean environment and reduced illness and mortality
- \* Shift the world; a new look and feel
- \* Encourage an increasing desire for work in the developing world
- \* Develop a need for repayable loans, and partnerships
- \* Create a sustainable growth and development path, equalizing the position of the people on the planet
- \* Relieve the heavy burden of charity
- \* Create a new wave of tourism; people from the developing world visiting USA, Australia, Europe, etc
- \* Encourage the development of trade, education and manufacturing (lower technology items to begin with, spare parts, mechanics, etc)
- \* Create a vision that within 20-30 years, India, Africa and Latin America are well-established
- \* Unite spirituality / religion (not interfering with original faiths) together with material / science, creating equilibrium; bringing material and spiritual balance to our planet,
- \* Bring spirit back on earth.



## GDF SECTORS



# GDF Sectors

The scope within each of the GDF sectors is also broad (as outlined in [Universal Dialogue - GDF Sectors](#)).

Each GDF and related project is a practical solution initiated in the developed world as a means for modernizing the developing world in a specific field and related sector. Each GDF sector has its hierarchy, i.e., its own Board of Directors who assume responsibility for that sector. E.g.: Environment sector is responsible through its own Board of Directors, for Environment issues such as e.g. marine life with sub-sectors..., and later with sections and subsection etc.. More precisely: sector Environment, Sub-sector Sanctuary, sections Lions, or Jungle life or Wild life-Rain Forest , etc.;

Each sector is "lead" by local experience from the developed world, and is then shared / spread towards the developing world making practical changes for good and progress. For example: Sector Science, sub-sector medical research, section-epidemiology, subsection-malaria or cholera, i.e., with knowledge & experiments, we're gaining insight into what is the source of the disease (source-already known from medicine). With extra knowledge about the country-region, and extra experimenting, we know it is crucial to establish mobile sanitation units, etc., such can be realized.

Another example, Health sector has sub-sector diabetes, section vascular problems, subsection-skin lesion lower limbs, etc.).

By providing clean water through GS in conjunction with e.g., village development - seeing the installation of septic water tanks, and distributing rain water or similar, we are coordinating activities and providing a clean environment-disinfection with mobile sanitation units etc... This method aims working in coordination with the UN and bodies already involved who are providing medicine and various associated support, whereby three to four factors, or more applied at once, can compound the positive effects. Therefore, eradication of this "pathology" (e.g. malaria etc) concluding with DDT "spray," is more likely to occur, rather than just providing medicine and not fighting for a clean environment, education / awareness - both outside and inside the homes in affected areas.

The above is one example of possibilities from planning through to realization as a presentation for the need of wider coordination and its effectiveness. We anticipate a global-level body in the framework / system and by the model of the UN facilitating the achievement of positive, sustainable and long-lasting results.

In principle and with modifications as required by the sector and the nature of the problem, this applies to the remaining sectors. Whether the "problem" is connected with a direct "material" need for realization and positive effect, or it is more "philosophical", (e.g. with needs for "awareness" such as: education, knowledge or "actions" for safekeeping individual heritage or similar problems), or is a mixture of both, it can be adopted and implemented as a global term and practice with UN codes and standards for universal benefit.

In this context, it is to understand the role of GDF (related to the main citizen body in micro), and therefore the role of one created citizen assembly / body, as a main constituent of the UN, and as a coordinative body between governments, businesses, community, and the "rest." Our GDF/GS "body" is in situ, to be such in micro.

GS is a middle factor between governments of countries of “interest”, and regions of much needed activity (countries and affected regions “ready for our action”), of businesses, (those who’ll donate goods, service, funds, etc., or provide some sort of service-transport etc...), also of community - members providing us with service, donations and time from their respective local councils and therefore governments, (where such body is legal and “is preparing for action”), and of various citizens / civil persons, (teachers, community leaders, children etc., involved in the “chain of actions” in various ways). This in the main, proves it possible and real to pave a path for such actions and bodies to be created from local to global levels, anywhere in the world.

If all sides and subjects present in this process of helping community-in-need (and the environment) on both local and global levels, know that what they are doing will in fact be much appreciated by all sides involved in this complicated and difficult task, and if they are working within a more social global "enterprise", where humanity is on the top of the agenda, almost for everyone and everywhere, especially where the “work” is carried out, then all this is more realistic- more “fruitful” and more “powerful”.

In the beginning of this process, all the above will be somewhat “difficult.” With time and more public awareness about this blessed work which is carried out for the benefit of all, and with the help-“extra” help of all involved, with an accent from countries / governments and the UN itself, this will soon be a need and real opportunity for balanced and much awaited sustainable global, ‘fair and just’ development of humankind and this world. In other words, awareness regarding all of these issues as above, is very important.

While for governments and religions as earlier mentioned, one could form a general assembly and articulate the needs of official participants almost freely from the start according to their constitutions, faith / beliefs, etc. It needs to be mentioned again, that in regard to the People Citizen Assembly / Congress, with Citizens, Ethnic, Cultures..., this is not the case, i.e., it is not a simple general assembly “gathering” representatives / groups from all around the world in a similar manner.

At least in the beginning, this world needs a strong professional and respectful body that will function independently on behalf of citizens with sufficient emphasis on equitable human development, i.e., providing their general needs in the form of a service provider and coordinator of material distribution from the rest of the world to them-the citizens of affected areas, (with illnesses, storms, fires, water problems, hunger, ....etc.), helping those in need mostly, to overcome problems in general or in “sectors” like infrastructure-agriculture, housing, etc., and with time, to add or establish and / or transform “parts” of this body according to the needs of the global community, i.e., for protection of one’s identity and cultural heritage, traditions etc.

Later in time - after this “introduction” and with positive win-win outcomes as a standard model, people will be free of skeptic / “paranoid” behavior towards others, permitting the living with “strangers” to be as with dear ones - like with good neighbors and so on sharing most precious time and space without a problem (keeping in mind that the “strangers” are also involved in the same good positive win-win global solution practical outcomes). After the initial phase and with increased awareness about the importance of “this work,” it will be easier to “work” and to fulfill posts.

Simultaneously and after the process of building balanced development of the world is achieved, most of the efforts may be focused on natural and unnatural problems occurring as a result of changed weather conditions / climate change and similar. According to experience, one is expecting the same, but “different treatment” in various parts of the world. This is mainly because of different background of the problems i.e., different geology, climate, traditions, native / local belief systems, etc., but very well known to the local citizens only. Therefore, a citizens “coordinative body / assembly” coming from this as well as other interconnected / interdependent issues is strongly recommended as well as a religious body / assembly.

Both may work among other things, as catalysts and fortifiers of friendship for citizens and believers who are all the same. Accordingly and from a general understanding, there will be different needs in different regions of the world and above all, all of it will be happening at the same time. Overall, this issue goes hand-in-hand with the issue of inhabiting the world and later with traveling and the colonization of the space. From that perspective, this kind of body is most urgently needed at present, for the brighter and safer future of all.

It seems the driving force for the creation and transformation of a more effective civil society which will spread all around the world with people inhabiting the planet and later the space will come from various "places" / sources and levels of experience; including existing UN bodies and system, the above mentioned as well as future experience and humankind needs. As previously mentioned, this process will eventually, go into the Universe with space colonization, so firm moral and ethic universal written and practical standards, norms, modes and codes of behavior for respect, friendship, are urgently welcomed and in fact, they are urgently needed - just as grass needs water and light.

# Conclusion

As an unparalleled project; considering and proposing solutions and having guiding recommendations towards significant outcomes in citizen and ethnic - religious issues, character and type, it is of major interest and value in preventing all types of outrage on the planet as a method for humankind to arrive at peaceful coexistence = love and with that, surpass it's self-destructive characteristics, here and heading into the space.

GDF aims establishing a model facility in Australia for replication in North America and Europe, alongside coordination branches in Africa, Central Asia and Latin America for practically completing this long awaited and welcomed project.

Concluding GDF's purpose... changes for common good. Understanding the needs of the community, together with their ethnic and traditional backgrounds, i.e., culture, traditions, beliefs, etc., GDF can train people to serve as advisers in the community and to public servants, such as police, fire brigades, doctors, etc. An increased awareness of these traditions and improved communications will reduce clashes, while maximizing dialogue as is needed for the benefit of all..."

"Understand as You Want to be Understood, Help as You Want to be Helped". GDF shall become a leader in community - providing special care through alternative medicine, understanding the needs and traditions of mixed communities, the needs of family and individuals who can teach/learn for greater understanding and tolerance (acceptance) to live as good neighbors. The same applies to Science and Religion, Environment, Plant and Animal world - learning to teach and teaching to learn. With time, this will be normal and standard behaviour.

By maintaining a safe environment and preserving people's cultural and traditional heritage, people will believe in the system, in other religions and their 'good' neighbors. People can sleep and behave better, which will improve both health and future - creating an improved opportunity for a positive and balanced progress where modernized and sustainable development of humankind and the planet in general is possible, as a first step towards a brighter future and into space - the place where we always belonged and longed since our beginning - when we lived as good neighbors and as brotherhood. It is time to be the same. It is time for change - for good. A time for LIGHT.

A project of this size is for Australia to develop with "Unity in Diversity" as an efficient model for the benefit of the world.

# Summary

## **STRENGTHENING AND MODERNIZING THE GLOBAL/ WORLD SYSTEM OF GOVERNANCE**

UPDATED April 05,2010

### SUMMARY

The above explanation about the “model” and the “main principles” regarding transformation and modernization of UN - therefore new world order, are provided with an accent on and about civil sector, using the GDF example and model as it is established - its organizational and functional structure, in brief.

Using this model and drawing on experience gained throughout 20+ years of work in related fields, a general form of structure for more effective global governance through UN system of governance is recommended/recommendable and/or should be postulated and laid-out with the gradual “establishment” of 3 (three) “main players” / “departments” i.e. Assemblies,:

1- World United Nations, i.e., World General Assembly of United Nations- current UN General Assembly, but transformed and modernized for more efficient and modern, well-coordinated types of actions, for the “modern” UN system, representing nation states around the globe via their own representatives and among others, with well-established councils or similar coordinative bodies for timely and highly efficient coordinative activities with the other Two Global / World Assemblies and World Societies;

2-World United Religions and Traditional Faiths, representing World Religions and Traditional Faiths via their own representatives from all religions and traditional faiths around the globe;

3-World United Civilizations i.e., World United Citizens, with representatives from Global Civil Sector/World Civil Organizations i.e., leaders and representatives from/of various cultural, ethnic and similar organizations, as a representative and part of various cultures and civilizations from around this increasingly mixed world, GDF model with appropriate alternatives for different cultures/civilizations, ethnic groups, believers, citizens, according to their own needs in accordance with official religion/faith/state laws and orders, for efficient and well coordinated and well organized global civil society, which could/should be organized in various parts of the world and interconnected on local and regional levels. Therefore, forming global bodies of same, which will serve as their own advocates, protectors of their identity etc., and also be their representatives via their own leaders to the main World United Civil Assembly. Other representatives in this Assembly will/ should come from other not-for-profit umbrella organizations like GDF and similar, and other organizations and even companies in good standing with involvement and activity carried out in the civil sector (companies, faith organizations, educational, environmental organizations etc.), with some of them organizing “centers” i.e., coordinative bodies/councils etc., for maintaining and improving cooperation and coordination of various activities within it as well as coordinating activities with nation states and religions/faiths and faith based organizations, ordinary citizens etc., for the benefit of the whole civil society, locally and globally.



With time, this model/system of governance will start being more and more alive, and more and more “needy”, because it is coming from the needs of people and systems, religions/faiths, cultures, citizens in general, but/and should be reorganized and modernized for the new time i.e., for more modern times and more “modern” and different needs of people and system in general, which will come with increased standards of living, changed life styles and changed environment etc., and will need appropriate change and alternatives - different in different time and in different space, but it will all be for the benefit of all on this planet, as well in the space, for ordinary citizens, professionals, faith workers .. senior citizens, women, children, men, pets, plants and everything else in this World and this planet as our home.