



GLOBAL DIALOGUE FOUNDATION

Illuminating the World • Celebrating Life • Remembering who we are

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GLOBAL DIALOGUE INITIATIVE



✧ UNDERSTAND AS YOU WANT TO BE UNDERSTOOD ✧
✧ HELP AS YOU WANT TO BE HELPED ✧



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THIS WORLD AND THIS REALITY
IS GOD'S PRESENT TO MANKIND
AND NOBODY, ABSOLUTELY NOBODY
HAS A TITLE ON THIS WORLD
BUT MANKIND IN GENERAL -
THE UNIVERSAL BROTHERHOOD OF MAN!
MANKIND NEEDS TO LEARN TO APPRECIATE IT
AND TO KEEP IT SAFE AND BRIGHT FOR ALL!



JUST DIALOGUE STRATEGY

Welcome to the just dialogue strategy. You are free to observe, take it with you and plant it, or just think about it, notice a difference and make a difference to all around you, helping to shape this world as a Universal Brotherhood, a wonderful place to be and live.

It is only about *dialogue*, yes - **just dialogue**



WHY DIALOGUE?

Humanity is growing and developing at great pace but in a way that is largely unplanned. This leads to a great vacuum between people from different ethnic groups, religions and societies, which gives rise to expressions of violence, of varying intensity, but which consistently leads to conflicts around the globe. Understanding the problems and informing people about this can help to call a “ceasefire”, to help solve or at least postpone some of these standoffs. Yet all that will be impossible without dialogue; governments or religious leaders alike cannot reach agreement on anything unless dialogue is guaranteed among the ever more mixed, ever more populated world.

Dialogue = change!



WHO STANDS TO BENEFIT?

The creation of a new world order (unity in diversity) is an inevitable process, but the change that this brings in the lives of ordinary people naturally leads to problems. Understanding some if not all of these problems, and informing people about them, will help them to prepare for what lies ahead so that they know what to do, what to expect next, and do not always just blame God when they face changes with an 'invisible' cause, like drought or cyclones. Because of the global impact of these changes, there is a great need for information. The benefit in demystifying erroneous beliefs and spreading knowledge will reach to all people, especially those who are living in remote areas of the world, and can be carried by United Nations organisations and agencies, governmental and non-governmental organisations, corporations, foundations, religious groups, scientific institutions and charity organisations.



**From the beginning of time, a Universal Brotherhood
Has been The ideal organizational structure for Mankind!**

Globalisation - widely considered to be an inevitable part of progress — has had sad and dramatic consequences for many, especially those in developing countries. The new world order has produced some terribly bad symptoms, with continued poverty, corruption, crime, illness and the like. The rapid and uncoordinated rush by industrialised countries to satisfy a huge increase in numbers of consumers in their own markets, as well as developing countries, has led to a dramatic impact on the world climate, seen in the rise of natural (or, more correctly, ‘unnatural’) catastrophes such as cyclones and droughts, driven by the emerging greenhouse effect. Other effects are yet to become obvious to the public, and can lead to as yet misunderstood impacts on the babies and children of today, not to mention other life forms on the planet. These need to be discussed openly and clearly so that they can be identified and resolved in the correct manner and time; otherwise our future as a global community and civilisation will certainly be compromised.



Poverty and Population - Poverty and Health

If only one or a few developed countries set out to feed the whole world, not letting the rest of the world look after their own needs using their own means, then there will be poverty. If this rapid and unplanned development carries on, competition for food production exceeds reasonable bounds, and this leads to anomalies like the development of genetically modified foods.

Economic concepts like ‘a big appetite leads to fast development’, ‘the bigger the demand, the faster the development’ and ‘more spending means more producing’ just do not appear to be working. This haphazard development of industry has sadly damaged our planet — our home, our lives. With all the pollution from the industrialised and industrialising world our environment is suffering, harming all life forms on this planet, and impacting negatively on us and our future.

Dogma about overpopulation, with the suggestion that an increased food supply is contributing to the overpopulation of the planet, simply does not ‘hold water’. The increasing percentage of hormones and similar additives in animal and plant nutrients which is driven by the “fast money making culture”, is one point of view from which it could be true. More investigation is needed into this situation and the causes of poverty in general because it is fallacious to claim that the world is overpopulated. Instead, it may be that parts of the world are underpopulated, in that overpopulation affects only some regions like Europe or South-East Asia. Areas of North Asia, Siberia, Canada, South America, Australia and Africa could sustain greater populations.

Poverty has been increasing in recent decades as only a minority becomes significantly richer. This derives mainly from our inability to face challenges such as a fair distribution of wealth, returning land to indigenous peoples, opening up investment opportunities in rich countries, and extending opportunities for all. A general solution is to capture the potential of every country in areas like the south of Argentina or interior of Australia, where scope for development lies latent. There is a great opportunity for mankind, and the planet in general, in farming both plants and animals in a natural way so that these underdeveloped regions themselves will grow organically, by themselves and the inhabitants will be proud of having 'earned their daily bread' by themselves. That means living with dignity, not waiting for charity or always being dependent on Big Brother, which is a sure way of deadening soul and dignity. Planting the seed of dialogue and understanding the positions of others will help to achieve a win-win outcome, with an impact on areas such as health, law and crime (after all, poverty is almost always the major factor when it comes to crime).

The potential eradication of corrupt and criminal activity in the long term may be achieved satisfactorily through improving social procedures and educational standards, but also by broadening the awareness provided by humanitarian activities, and religious and ethical practices that can be communicated in everyday society. A great opportunity will come, for example, from science recognising and promoting the findings that meditation and prayer permit a similar emotional state as various drugs, and by knowing and practising this in the long term we will help to raise the ethical standard of the populace. Knowing facts like this, and combining them to use the potential of all countries in their own ways, will, if not eliminate, then at least help to overcome the worst of poverty. The creation of jobs and other opportunities will help in the fight against not only poverty but also illnesses prevalent in poor countries, eliminating the vicious circle in which disease feeds poverty and poverty feeds disease. Poverty has had a leading influence in all sorts of maladies, starting from the psychological and ending with the physiological, and taking in problems that are inter-related. So solving this problem through dialogue using natural means will give an opportunity to everyone, everywhere in the long term.

Again, understanding, will and dialogue are crucial in solving these issues. It is not a question of us 'helping just to help', as we see when we might try to supply milk to people who need nourishment but who traditionally do not consume milk. That sort of approach only exacerbates the problem. What about trying to help build houses for people who are traditionally nomadic and do not need houses? That just leads to dislocation, whereby people become angry and

end up destroying the houses — a lose-lose outcome. Friendly dialogue and understanding, by contrast, will bring a win-win solution, offering space and time for the affected sides to be happy. One side will be happy that they are helping with positive results, and don't receive negative feedback; the other side will be happy and thankful for having had a friendly hand in their time of need, expressed in the right way, that enables them to maintain their culture without being hostage to the terms of the givers.

We must provide the time and space for everyone on this planet to express and embrace what is good and right for them in their own lives. So indigenous peoples need to have the time to understand and adapt to the modern world, while those in modern societies need to understand the traditions of native peoples and those from other cultures. Each of them need to accept what is best for them in terms of food, lifestyle or healing, and to retain what is good for them. Once everyone is recognised for their distinctive identities, their cultural and religious heritage, they will no longer be under threat of extinction - they can retain what is good for them and thereby contribute to a world and environment that is good for all.

For this world is changing. Our environment is changing. People, too, must change their lifestyles, not in the sense of 'must' by being forced to do something, but in the sense of a will to achieve a better life, based on our memory of who we once were and who we can become. In so doing, the people of Earth move that step closer to our potential as a Universal Brotherhood of Man. This issue is not new, it goes hand in hand with our past and our future and, because we are so linked and interdependent, we need to realise a dialogue that involves us all.



Environment, Infrastructure and Population ...

Keeping in mind the standards and technologies that humanity has achieved in the building industry, water and energy supply both natural and alternative, and the advances made in recycling and sustainable living, there is great potential for our world to gradually become more populated. A balanced approach will lead to an end to overpopulation in some areas of the world that are the main sources of competition that give rise to unlawful activities and corruption.

Over time our potential to produce will increase, as will our needs, so if one is now spending billions of dollars on oil pipes, then spending the same amount of money in the future on water pipes from good water catchment areas will create a great opportunity for people, businesses and governments. Instead of simply letting water flow, one can use its power for electricity, or for distributing goods. Instead of accepting that monsoons cause casualties and destruction, if we prepare properly we can use them to provide the water we need for storage, which can be spread around later. In the same manner, electricity could be managed, starting from wind, sea and hydro power, and ending with distribution around the globe in similar manner. In this manner, then, water could be distributed even in far-flung areas of Africa. With developing technologies for recycling and desalination, the possibilities become even more practical, so one could even consider turning the Sahara into a green field. This again will have a positive impact not only on mankind, but on this planet as a living entity, with outcomes that improve the state of the stratosphere.

Considered in this way, it is not difficult to see that almost everyone could achieve what he, she or they want. Some will derive satisfaction from helping humanity through its difficulties, whether for their own motives or unconditionally,

while others can foster investment opportunities in developing new areas of the world, and the remainder get their piece of the cake in the form of enhanced earnings and opportunities. Everyone can win! Dialogue and the will to do it is all that holds us back.

It must, however, be mentioned that many people have lost precious time in other areas of competition, with many untoward effects on the global environment. Now is the time to protect what can be protected until more knowledge about our place in the ecosystem is accumulated, and until new technologies start to bring us results.

We are facing a must-do global shift, and we must prepare to change so that we can keep our planet safe.



Society, culture, ethnicity and citizenship

Transformation of our existing global forum, principally the United Nations, into a new world order is no longer a dream or a worthy initiative: it is a need, one in which dialogue is at the core. Dialogue between civilisations, cultures, religions, science and individuals is currently taking place, but it must go further. Discussing openly in a relaxed manner, suffused with mutual understanding and respect, should be the only option!

Although we live in different parts of the world, different peoples share in a range of problems. They can and should organise themselves according to the similarities in their needs, while leaving themselves space to decide about their own beliefs and spirituality - without interference by others in their traditional religious or spiritual views. Respecting who and what they each are, groups can nevertheless move to come together in a United States of the Pacific, a United States of the Atlantic, United States of Europe, United States of Africa, or a United States of Asia. That then opens the way towards a World People's Society of Asia, of Europe, of Africa, of South America and so on, and the eventual reorganisation of the UN to become a true world parliament — a World General Assembly or Citizens' Congress with a democratically elected government as its coordinating body. Democratically drawn from its member states, such an assembly would grant more rights to ordinary citizens and ethnic groups, enabling the protection of their particular identities and ways of life. Also to be promoted would be a World Spiritual Assembly, to be drawn from spiritual leaders of all faiths and religions, not to interfere with original teaching and beliefs of participants but to work together for the common good. There should be another world body of science, which would unite all spiritual and physical

knowledge of mankind, while again not seeking to interfere with official religions or belief systems. This would be the summit of investigation and knowledge



Religion and Science

So it is that official religions must unite and organise themselves (through an open, friendly dialogue, so they can be free of evil and open to potential, in partnership with science, governments and ordinary citizens around the world) to pave the path for dialogue and a better future for all mankind. This is the path towards building the Universal Brotherhood of Man, with One God in Heaven for all people from this planet — unity in diversity. (It is estimated that nearly 90% of the people on Earth believe in some kind of Supreme Entity, Omnipotent, Almighty, Ever-present, Every-present, Glorious Noble Being, ...named differently - with different names by different people, to be in “charge” of the Universe and all of it’s dimensions and worlds of existence, and/or in “charge” of people through God’s, beings or entities similar to Him. Yet, he remains One and Only. “One God in Heaven” is therefore an appropriate term in this context).

Advanced science and religions should thus commence a friendly dialogue, simultaneously building a new science that can unite all scientific and spiritual knowledge for our mutual benefit, not interfering with the original teachings and faith of existing religions or theo-philosophical systems, and a Universal Brotherhood of Man, recognising that people are the same in their despair and their happiness, and in their material and their spiritual needs. This would keep in mind that our definition of a human being is altering towards the realisation of a more enlightened being, because humans are not only flesh and blood but also soul. In that context, we are changing our position towards each other, towards being more meaningfully human. In other words, humanity must overcome its own self-destructive evolution and start to create paths towards a better future for every soul on this beautiful planet, and with that to start opening the next

phase of its development, inhabiting the place where we belong — the universe — while we move towards our final destination — time.

It is important to accept the new knowledge and technologies that can help mankind to meet our material and spiritual needs as well. This is as important as recognising the spiritual value of religions. If governments are the skeleton and people the flesh and blood, the religions constitute the soul of humankind, and are the gatekeepers of our morality, altruism and well-being. Our religious beliefs form an inseparable part of our balance, and so we depend on them, like the grass needs the rain and the light. Showing respect and practising our religion moderately, in balance with our environment — keeping a moderate consumption of food and employing relaxation techniques like meditation, prayer, music, gymnastics and yoga — enable us to be positive that health, harmony and wisdom can be our own identity as a peaceful civilisation on a beautiful planet Earth, with no worry about our own futures or that of the generations to come. For that we need only a bit of patience, understanding and friendly dialogue — just dialogue!



The Future

In developing this World to be a better place for all, using the opportunities sketched above and the other possibilities we possess, humankind will free the time and resource for space exploration. This is a great opportunity for the richest and most advanced to move beyond the pursuit of wealth and war, giving a means to help the rest of the world and themselves to get what they want through the “just dialogue” strategy. Until then, mankind will develop a collective consciousness for self-respect and compassion towards others, including unborn children, and to consider fundamentally important questions related to it. People will learn more about the soul, which is the core of their existence, enabling the connection of the soul and those who are recently conceived, the newborn or nearly born. Dabbling in such issues without really knowing them, playing with the stuff of human life like stem cells, risks our opening a Pandora’s box, leading us towards another Atlantis or worse — indeed, mythology could become real by creating monsters through genetic engineering, without our having known much about our inner self, our souls and the other possible dimensions of our existence.

In other words, in medicine we have transplant procedures and a body can react by rejecting a transplant. If we can find out about the bio-energetic spectra (the quantum-electromagnetic radiation of everything) possessed by the transplant, and if these are similar to the bio-energetic spectrum of the host (ensuring that the bio-energetic spectra of the host matches that of the donor), then we can achieve extremely positive results. Otherwise we will get more negative symptoms, resulting in rejection. So, in fact, exploration of science and bio-energy is far more important than one might imagine.



The Big Change - experience and vision

The history of mankind is often sad and dramatic, full of destruction and self-destruction, for various interests and reasons. Past mistakes have led to today's great global polarisation of people and societies, so it is very hard to find some globally progressive experience of self-governance that does not excite feelings of opposition or concern. Not wishing to offend any supporter of a particular political, social or religious approach, we can say nevertheless that, going back in time, the one and only real example of globalisation was perhaps in the time of Alexander the Great, when Macedonia was the builder of bridges between East and West. Yes, once we were a brotherhood. There was balance, mutual understanding and cooperation between civilisations. It was short lived, but it proved that anything can be achieved: respect for all; recognition of every ethnic group organised as a civil society with its own religion and cultural life; recognition of the rights of women, the elderly and children; creation of a single union with trade routes; open markets; one military and security force to enable combined security; and a union of intellectual effort. Here, then, was mutual agreement, a dialogue between civilisations for finding the common ground to live together. This dialogue was win-win, a two-way dialogue that permitted an interactive global dialogue: native people retained freedom of speech, identity, religions and culture. The new (other) was thus a lifestyle for those who chose it,

not something imposed with force by a dictatorship pursuing its hidden agenda. The simple rule was united and impera. This was achievable with friendly dialogue and understanding, and with a willingness to understand and help each other.

Today, almost 2300 years later, that kind of governance could be achievable once again. Understanding and being willing to help are the same major factors, creating a powerful engine that will drive the global machine of humanity. As one can see, globalisation is an inevitable process, so as soon as people start to discuss it openly and see its potential, the better for all of us.

To date, the development of different countries has been unbalanced. One needs to find some common ground and tune in to the affected people, to plant a dialogue that can deliver a win-win outcome, partly in harmony with tradition and the past, and partly coming from the modern world of innovation. In that way people from all walks of life and from everywhere will have respect for themselves and equally for the rest of the world. Making inquiries into our problems and working to solve them, while preserving the wholly or partly traditional ways of life, ensures that we can mimic environmentally appropriate, friendly solutions and preserve cultural identity. This is the real solution to every problem everywhere, avoiding quick and easy solutions. In fact, this approach is the opposite of modern thinking, allowing the diversity of our race to act as security for development in a wide range of fields and as a mechanism for sustainable development. Without dialogue this is impossible. To help as we want to be helped and/or to be understood as we want to be understood: only in this way can dialogue be truly amicable, fruitful and sustainable ...

As it is, humanity is expanding in unplanned ways, at a great pace, leaving great emptiness between people from different backgrounds. Reversing this cycle will be impossible without dialogue.

Dialogue = Change!



Knowledge, potential and the big change...

As we have seen, modern communities are very polarised. This is mainly because of mistakes that have been committed in the past. Different times call for different thinking, and no less does the new era require new ideas. Because of this, no final assumption can be made at present regarding global governance from any perspective, not even that of scientific knowledge, because, although there is validity in every opinion, there is simply a lack of information and openness from some extremely polarised parts of our society. So in that spirit, what is presented here could be incorporated later, when the time is right, if it is judged to be of interest and importance.

People need legends. They believe in legends. Their existence is based on legends. There is a legend that a saviour will come and help people, showing them the right direction to fulfill their longing for a better life. He will come back again like once before and save us all. People go on waiting for their saviour — but this is only a legend.

Every civilisation, culture and religion has its own wisdom. Every one of them has the potential to contribute something special that can be of enormous benefit towards creating a unique, peaceful civilisation and an open culture full of knowledge and awareness, combined with the knowledge and potential gained from united religious and scientific thought as a basis for the future world. Dialogue is the integral factor in achieving this union.

We are living in the world of change, and in this world there must be Global Dialogue among humans as equals. That means dialogue among civilisations, cultures, religions, and between science and religion - an interactive dialogue.

We need to embrace these changes and pursue dialogue in order to make the world a better place for all, illuminating the world while celebrating life and remembering who we are, resurrecting the unity of humanity, the living world and the entire planet.

Dialogue should be incorporated into all aspects and all levels of our daily life as a basis for dramatic changes, and that implies a just dialogue. Politicians, religious leaders and scientists should start not just thinking but taking serious steps towards preparing for these and other changes — for our future, for a better life on earth. This time it is about our existence and progress, and for the planet. It's about our life itself — about us!



Science & Dialogue

Global science and inter-disciplinary dialogue must pave the way for changing much of what we now take as understood. Regardless of the way in which we teach or what nomenclature we use, there is a need for change and dialogue between branches of knowledge and within religion as well. Such dialogue is inevitable and crucial:

- **Medicine (therapeutic and diagnostic):** Almost everything of medical concern will be understood to be based around energy — natural/quantum-energetic radiation, or bio-energetic/quantum-electromagnetic radiation. There will be more knowledge about other forms of energy in our environment and in space, and about the impacts these have had, so our understanding is certain to expand.
- **Diagnostics:** Considering the fact that DNA is radiating with both radio waves/electromagnetic radiation and photons/laser light, giving space for exploration of bio-holograms as was seen in the discussion of bio-energy science, by detecting 'false' radiation from samples in medicine and other fields, we can detect any abnormality whatsoever. In other words, we can use bio-energy as a very powerful diagnostic tool, making hundreds of tests from only one drop of blood, and in the future even without even a blood sample. This applies to other diagnostic areas on the same principle. This is of enormous benefit for research and exploration in space and other domains.
- **Therapeutic:** For therapeutic purposes we will apply the opposite principle to that already laid out concerning the application/applicators of bio-energy. Instead of receiving incoming pulses of bio-energetic spectrum, we are in fact

giving out the necessary spectra of bio-energy to an unhealthy subject, wherever he, she or it is located. Combined with orthodox medicine and alternatives, this bio-energy therapy has enormous potential as the integrative medicine of the future. But to achieve this there must be dialogue. Because we will understand that almost everything is based on energy, whether considered in realm of religion or in healing, then exploring and applying this will affect our morals. Thus there must be dialogue, better sooner than later, and better prevention than cure.

- Law: With the new knowledge from science and the knowledge about the cultural identities and values of people around the world, the universal world law system should be flexible and compatible, and therefore sustainable for each culture, keeping in mind their beliefs and traditions. The biggest challenge is coming from science and the knowledge it is revealing about humanity and the characteristics that are the main factors behind human behaviour. General forms and descriptions from medicine, like 'psychopathic' or 'schizophrenic', will lose their meanings, and the law will have to be changed accordingly. As one can see this is a deeply moral and ethical issue, so religion and medicine/science are inevitably going to be partners in dialogue in this area. A similar elaboration will be applicable in law and other areas of the system that are prone to change;
- Information technology: Quantum computers, bio-holograms, artificial intelligence and time travelling are becoming more realistic prospects, so we need to prepare for these innovations. However, without truly exploring ourselves, making full use of this technology will be impossible. Our new knowledge and the new technologies will create the paths towards new systems, so we need to prepare for this — now. This will lead towards new regulations, standards and laws.
- Environment: Gaining more knowledge about ourselves and our surroundings will help us to understand our planet more as a unique, living entity rather than just a planet. With bio-energy detectors we will know what is going on in space and on Earth, as well as underground and underwater. Detecting abnormalities in the Earth's layers from space, we will be able to discern early signs of upcoming earthquakes, tsunamis and other types of disaster. Setting firm standards is very important for strengthening the UN and the UN system of law;

- Industry: There is a great opportunity for all, especially advanced industry in almost all fields, starting with the exploration and development of new technologies for protecting the environment and finishing with space exploration. Populating Earth will open avenues for broad cooperation so that the strategy of war (that is, 'just war strategy') not only loses hold but begins to die out. 'Just dialogue strategy' is what the world and people need. Dialogue is what industry needs as well, with a fair share among people all around the globe. The main concern will be to populate the planet fairly and give the same level of experience and opportunity to everyone everywhere. The standards of happiness, based on access to recreation, transport, accommodation and quality of life in general, should be top priorities from the start in preparing the infrastructure for world development. The rest will come of its own accord. The biggest problem will be harmonising and maintaining provisions of law, health and education, so it is essential to put in place a global system incorporating all the values and traditional cultures of people from around the planet. Firm changes, with an accent on both geographical and cultural security, will allow smooth development in all areas of concern.
- Nutrition and food: Modern living is having negative effects on humans. Traditional values should be incorporated into modern living, with firm measures to ensure our safety and well-being. With more analysis of the bio-energy spectrum of foods, we will be able to identify what is good for eating and what is not. Consider that birds and animals are recognising foods in their environment on a similar basis. Meantime, humanity is wasting large amounts of food in a way that is costly and complicated for the human system and our health. Healthy eating means maintaining diets and fasting, something that religions mainly practise but which, more recently, can be seen in fashionable health clubs and certain medical practices. In the future, dialogue between all of them will be necessary to make new types of healthy, enriching foods and balanced diets.
- Agriculture: Genetically modified foods are having a negative impact on humanity and other life forms on this planet, because Earth was not created for the combination of different standards or life forms other than their own. Everything is interconnected. Each and every change in the basic matrix of all things will give rise to serious problems, so knowledge about this is very important and urgently needed, which requires dialogue and cooperation

between science and religion in creating new thought and understanding. That is a need now, and regardless of whether someone does or does not wish to have dialogue, they must have dialogue! From this perspective, with especially designed bio-energy detectors, one can detect which seeds are best for planting and which are not; what is good for eating and what is not. The same applies for choosing the best soil for planting, thereby harvesting healthy foods for mankind, with different plants in different areas.

- Metallurgy: Especially designed bio-energy detectors to locate the invisible cracks in metals will help to save many lives and much money on Earth, underwater or in space. It will open up great opportunities for jobs, and also will satisfy new security requirements, bringing about a practical and much-needed change.



Religion & Dialogue

Different religions have to find common ground for understanding and cooperation through dialogue. They will find that they are similar, but with special characteristics for each of them that depend on their environment and way of life. A different approach towards particular topics and issues, towards something not present in others, is a benefit not a handicap — like one light with various spectra of colours. Wisdom lies in understanding that the more approaches and more thoughts there are, the richer life is. All religions together are the soul of humanity, they are identical in their regard for love, the universal source of good. Finally, together they have to initiate and sustain dialogue among themselves that does not interfere with their original teachings, but creates chains of connections to the topics that are common in all of them. And, later, dialogue with the scientific community and with others will enhance that good work.



Summary:

Above, in brief, are some very important issues: protecting and improving our global system, our interpersonal relations, our health, our material as well as our intellectual and spiritual needs - improving our understanding and relations with the environment and our universe, as well as other dimensions of existence in general. Developing new technologies, especially in the space industry and medicine (whether therapeutic or diagnostic devices), as well as in the general areas that are outlined above, is opening up a wide range of opportunities, especially in relation to health and, with the opportunities for exploring space and long-distance space travel, security and jobs. The exploration of these areas will provide answers to many unknown phenomena, both religious and spiritual, and general — and this is a fundamental issue. But it will be impossible without friendly, cooperative dialogue and understanding between people, science and religions. It is simply dialogue!

It is obvious that some form of dialogue is present all the time, consciously or unconsciously. Our whole life is dialogue. Yes — dialogue with ourselves, dialogue with God, dialogue with others ... All life represents some form of dialogue. Interactive dialogue was and is present in everything on this planet as a universal standard of behaviour. It appears that there is a special time for this sort of interactive dialogue to extend to every level, encompassing everything on this planet, for each and every possibility ... That is how this world is evolving, creating newer and newer possibilities, making all possibilities only one reality, good or bad, at one time only. It is up to those involved and their decision in that particular moment, the value they give to dialogue, to determine the result. Because of this, humans must explore any and every avenue of possibility to achieve one bright reality by initiating dialogue for every item of concern before making a decision if they want the outcome of their own existence to be a bright

future out of many possible dark scenarios. Dialogue has not been our 'language' all the way through our history, but now we need to accept it and to live by its standards: friendship, understanding, respect and dignity for all.

Global dialogue has already begun, silently, like a thief in the night, like a wind from the mountain from the east, and it is spreading, bringing good news and positive global changes for mankind and planet Earth ...

Do not be afraid! It is only a dialogue, nothing else. The rest is just life and legend. Be a part of it.



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