GDF UNITY IN DIVERSITY

CREATING GLOBAL INCLUSIVE SOCIETY & CULTURE OF PEACE

AN INTRODUCTION AND BASICS
PRESENTATION

7 November 2016

The following is a brief presentation from the GDF Founder and serves as an overview and introduction on establishing a global citizens body. I.e., a planetary citizens assembly, which will organize communities to create a global inclusive society and culture of peace in real terms of the meaning - and not as a philosophical longing.

Unity in Diversity (UinD) as an organized form of coexistence and building globally inclusive society and culture of peace and progress, is created on the basis of decades of observation and analysis on what is present and what is done and is part of the communities, and what the needs are of communities to complete and complement their manner of life. So, through creation and upgrading of what is essential, a community or society, regardless of whether it is monocultural or multicultural, using creativity and a process of upgrading and contacts, it becomes an interculturally integrational society or community. Through that integration, it starts to build itself as an inclusive society or community at local, regional and global levels, which will lead to establishing or building a culture of peace, coexistence and respect, with progress and increasing integration in all spheres of daily life of societies, locally and globally.

INTRODUCTION

This brief presentation letter for GDF UinD speaks directly to and explains an already tested and proven path and method for how to start and build inclusive societies with tolerance, coexistence, respect, integration and inclusivity. As a model - Macedonia, which is the only country in that region, even so after a crisis and military situation, is moving forward and has become one of the top ten economies of the world, which is something fantastic for any society globally. Let alone Macedonia after a military conflict. Should anyone require it, articles confirming this are available.
Framework

The framework for establishing a planetary citizen’s assembly is the Sector and Sub-Sector program. It brings stakeholders together in specific fields of activities and projects as required, for improving living conditions in communities.

Basic overview:

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Setting up the sectors / sub-sectors in each community, actually creates the local assembly. E.g., a Youth Assembly, which will decide its own purpose and the needs it’ll address and will conduct a democratic process for its elections, membership management, or according to the local by-laws / model rules.

In a way, this is like setting up councils. E.g., Youth Council, Women’s Council, Senior Citizens Council etc., which will be formed from the organizations in the communities in those specific sectors. If the communities such as those in the mega-cities, are large and spread over vast distances and in remote areas, they will eventually fuse through their leadership - Presidents, CEO’s, and will form their councils for Youth, Women Health etc., and together will all come under one roof as an umbrella organization for that country or region. Thus, forming Community Councils of specific ethnic groups, or based on what is needed. Finally, together they’ll form the Community Assembly of that state/region. Representatives of their leadership will be part of the global planetary citizens assembly. So it all starts with organizing and development on the ground, as organizations which are needed to address the needs of the people in that area, in communities, where the Unity in Diversity process has begun. E.g., Australia - Victoria, India - Mumbai now beginning to take shape. The sector program is original and excellent. It has been in the making for decades and is established to remain eternally.

While certain fields may be in focus, e.g., Youth, we need to think about and bring together other projects. Rather than anchoring to one project alone, we’re working in multiple sectors. According to our experience, malversation can kill a project. While one sector may fail due to various interfering interests, corporate, ethnic, religious, past conflicts and traditions etc., we don’t sit around and wait. We’re working on a multi-sectoral approach, so should one fail, it is isolated or removed and the others keep going with their own projects. This is until such time that the failed sector can be brought back into a normal state, isolating problems and rearranging as required for good progress and integration in the global Unity in Diversity network. In this way, rather than everything failing, and causing trouble as we can see now in our everyday life - mainly around energy, minerals, road / transport routes etc., in the dawn of the new world order as Unity in Diversity, its just one project and all else continues to expand in the community. E.g., youth, family, sport, senior citizens, etc., and across different countries.

So, we will work with youth. But, we will also form groups which will work on other projects at the same time. The formation is huge. But also with its multiplicity, a large number of projects are being developed by teams in all the areas, at the same time and coordinated together. This way, if someone wants to mess it all up, it will not be possible, as not all projects can be destroyed at the same time.

On the other hand, the most sensitive question and worry about this, is that some corporate, rich persons, states or group of states etc., can take control of this so important
and huge, well-organized, coordinated and effective global assembly, which is designed to glue states and faiths together. Since everyone is a citizen of this world and has had or will have relatives and/or friends in any part of the world, now and especially later with increasing diversity and migration, and most importantly - they are, were or will be global citizens - before, after, or during their professional posts. So the issue and rumours that one could take control and manipulate all of this, is just not holding water. In this moment and more so later with creating multiple centers/ multipolar new world order as Unity in Diversity, in which all countries have a difficult and less than full-cooperation with the rest of the world, but for the sake of the reality in this moment, and later more so, there is / will be no country that has no problem with another country anywhere in the world - with neighbours or others. So no one can reach that ground, i.e., to gain control over this important global citizens network, but people from all walks of life - generally in the framework of UN and just UN global governance, where all are equal.

Problem cases in any sector or sub-sector, upon isolation, will be investigated and resolved. Though, everything else will continue as though there is no problem, and there won’t be a problem. The focus will be directed towards another sector and other projects. E.g., if there are ethnic problems in the youth sector, we’ll put a hold on it and work with the women’s and other sectors continues, which will become the focus on the frontline. Instead of youth, we’ll work and talk about women, as there will be projects and teams driving them. At the same time, there’ll be teams that work on Senior Citizens, Health, and others.

The most complex sector will likely be Citizens, Organisations and Communities, as there are likely to be a large number of teams and projects for collaboration with community. This is where collaboration with the UN General Assembly will be required. Similarly for Sector Family, which has a substantial requirement to address needs for children, women and men.

The Coordinative Board will have responsibility for the overall day-to-day running and will report on developments/ happenings, etc.

GDF has immeasurable experience in this field of work. It is based on the founder’s work and this initiative is intended to remain more or less eternally. Understandably, with updates and ongoing improvements over time, as needed. We must start doing this from here forward to ensure we can educate others, who will educate others, and a large Planetary Citizens Assembly will be established with a large number of projects, works, etc., which is coordinated in order to work, regardless of whether there is a problem anywhere or not. As mentioned above, any and all problems will be isolated, handled and when resolved, can continue to work as though it was nothing - business as usual.

Anyone who makes a mistake will be reminded and / or offered different tasks. If it continues, they will be removed temporarily or as needed, until they are cleared by those around them. Especially their citizens. If not, then their next generation will change and will be incorporated into the network. However, that does not mean that we are going to isolate that community for mistakes and blindness of few for who knows what kind of interest, but semi-official contact will continue and necessary help supplied, so the community is kept intact and progresses slowly, and is not lost forever.

Important note: we’re working on “Sectors” but we are very aware of the sensitivities of all of this, as well of the sensitivity of faiths and religious issues, and avoiding working with “Cultures and Religions” so openly and loudly, if there is no important and urgent need. The areas of cultures and ethnicities will continue to move forward, but without much public noise. Just quietly. When the time is right, they’ll be back out on the front line. This is very important! We will continue to work from a different aspect, i.e., with projects in each sector/sub-sector. That’s why we’re continuing in this way in India, to ensure not to irritate ethnicities. Though, we’ll lobby so that they can have their rights and when the time comes and when they can see the benefit and huge importance of Unity in Diversity, we’ll work more openly and actively.
While UNAOC’s areas of focus are youth, media, education and migration, any sector from Unity in Diversity, when ready and with discussion and agreement, can be revised and simulated with UNAOC-UN. If okay, it’ll become a part of UNAOC. E.g., Women’s issues, or Senior Citizens issues. Health, Family, etc., or taking just one sub-sector from these sectors, as they are huge and require teams to be developed. This is why we need people and organizations and a planetary citizens assembly - in order to reorganize and to give them these sectors and sub-sectors, to be worked on. So, there is a plan and idea how to go forward. We need action and people and this is the path and method for going forward, so cooperation with UNAOC and other org., specifically NGO organizations within UN system, such as UN DPI NGO, NGO DPI, ECOWAS & others, are important and will speed up, accelerate all of this.

The main point is to start in other Sectors and work on those. We will identify what UNAOC needs, e.g., one or two projects/sub-sectors, which UNID has in the Presidency (wherever the people/teams are located) and will start to work with that. The projects will be recorded and outcomes documented. After presenting it to UNAOC, and if okay, it will be transferred to other location/s at the UN or elsewhere. Again if okay, it will be officially integrated with the UNAOC. Slowly, project by project, we will see how the planetary body needs to look and how to organize and coordinate it. Again - It needs people, and organizations.

The beneficiaries are the communities - citizens all over the world. When that begins to work, the spirit of humanity will return... i.e., people will know that someone is truly helping- unconditionally. For people from every walk of life, locally and globally, on the street, in the houses, in remote areas or mega cities, the forgotten and those kicked out of homes, slowly there will be a return of tolerance and respect. So slowly but surely this will bring law and order on the street, and among people everywhere. It will be a soft mediation tool that gives value to life and belief in one another. This is why Macedonia is being used as an example. It has been through everything in recent times with financed from outside Ukrainian and Nth. African scenario’s kind of colorful revolution, to bring down the democratically government and to force civil war, (all well documented in world and local media, with findings of transfers of millions of dollars to some persons and org., infiltrating political system...), but it was long ago when the process of integration and path towards inclusiveness was started in Macedonia, and there was already an established inclusive society. So ethnicities and religions did not attack each other. They remained true to each other and the democratically elected government and progress and peace prevailed to everyone’s surprise. Although in a tough crisis, with migrants, around 1 mil. from Africa and Asia, (and Macedonia is small country of just little bit over 2 mil citizens). So violence along the principles of Ukraine and North Africa, nevertheless, external influences did not succeed. Macedonia today is publicly in the top 10 countries of the World Bank for doing business, largely attributed to decades of building an inclusive society, which proved again that inclusive society, integration for all in all levels of life is good and is keeping people, cultures, faiths, all citizens so to say state intact and all are together safe and keeping doing business and progress.

So, the above works in practice and that is why a broad platform is required rather than only 1 project, which if fails, everything stops as if there is nothing else. Whereas there is an ocean of projects, sectors and sub-sectors, that means work for centuries ahead. So that is how and why all this is created, patiently and over a long period of time. It must be well-planned and advanced slowly for everyone’s good. Just as we don’t have another planet, there is no other plan and this must go forward.

This letter aims to stimulate discussion among the Unity in Diversity -World Civil Society Presidency, then with Hanifa and the High Representative. It is time for action. The governments are needing this. Some are avoiding it, but the smarter ones are looking for it.

As an example, Serbia with the re-elected Premier Vucic is heavily geared for working on building inclusive societies, as Macedonia is doing. There are communities doing it in Serbia, but Macedonian is most active and interesting. After founder of GDF, re-established
the national council here, the council in Serbia was established and the national council received a grant of $500,000. And Macedonian Community Council was established there and earlier in Croatia as well. A Macedonian person from community was elected into Parliament, we think it was well known artist and singer Mr. Zafir Hadgimanov, and things took off. There are problems but the Macedonians there have come closer together. Serbia wants to learn more than just business from Macedonia and this is it. So, the work has gone forward and is going. This is the finalization and these are the words and path and method for how forward and how towards what the people on the planet need.

When you read this, you can see things in a different way. Even though much of this was explained earlier. In any case, we/GDF/UinD and whoever else, can do projects and projects are being done. There are times when between projects there is a time lapse and an emptiness is felt and you can think and feel that nothing is happening and is not quite good for the look and image of the organization. But that is a mirage, because everyday activities of people in communities are progressing, and they are receiving what they need. If there are no projects of interest, they are receiving info about a variety of Sectors: womens health, youth problems, youth activities, continued- sport, music etc…, senior citizens are receiving attention from workers in the community, playing chess, talking, playing cards, etc. So everyone is actually into some work or recreation, receiving information etc., until such time as there is a need to execute projects of interest for the communities, with grants from government, e.g., building sport centres, infrastructure, promoting tourism, culture etc. So actually, it is full of work for everyone. It just needs to be planned and well-laid. There are moments like those and others with similar outcomes, but what is important to know, is this:

What we are doing and what has been done as the basis in GDF and all in all mentioned in UinD and all else, is not to serve as a platform for attracting projects. It’s not a magnet for projects from various countries. The projects, however they are, will be completed and that’s it. Whether they have an impact and benefit in the long term or not, is unknown. GDF and UinD and all else remains and if we wait only on projects, then we lose every connection with reality for why GDF and UinD was created, and that is:

GDF / UinD are created to intercept the problems and to meet the needs with which various categories of individuals, peoples, organizations, communities, humanity, are facing. To meet their desires and needs. To help them - and continuously. Not only ad-hoc, as to say that there is a project that is helping. But to see and understand what the needs are and to work on them. Understandably, at the top of it all, is to find projects in these areas which help them in the short or long term. What this means is, GDF / UinD is an organizational structure which exists and is created to exist, as it is, at the top level and to be organized in giving service and help to and for those, which she is created (mentioned above in brief).

Its like this..., let’s take a community. We have sport - with various sporting activities, such as football, basketball, athletics, rugby, etc., They exist and again and again, are present in the public. From time to time, they have extra activities, e.g., competitions / cups, which give extra enjoyment for the public, and that’s good. The same with music festivals. They exist and are held traditionally - e.g., Eurovision, and people know about it and its part of their routine. Then there are extra concerts which are for the benefit of many. The same with many other things that exist for the public. In the same way, GDF/ UinD are created to exist in the public as they are. As constantly present - organized and giving help to those who need it. E.g., say in a community as we said, there are sporting clubs, different sporting events, of different calibre, etc. There are also elderly, youth, women, children, families, cultural organizations, etc. All of these need help and support, regardless of where they are. Namely, elderly citizens require help in their lives. Some are ill and need care and attendance, and that’s why services exist - understandably. But, the services are decreasingly able to meet the needs of the community and elderly people are growing in numbers. Plus, everyone is in need of help.
GDF organized through its Sectors and Sub-sectors, in whichever country, will be interested in understanding what is needed for certain problems which are among the elderly, but there isn’t an adequate capacity to meet their needs and desires. If it’s about giving them time in gatherings - then events/activities will be organized for them in the community. The same with women, with women’s problems... if there is a need for education and since the world is mixing and there is unity in diversity at every step, then GDF UniD will organize presentations for various issues of interest... women's health, etc., across various periods of time for the women - from puberty to menopause and beyond... This means, people who understand these topics will be available to present. If there’s no presentation, they’ll have gatherings and support each other and those in need. The same for youth and the problems they face in daily life and their society. Problems such as drugs, prostitution, etc., which with seminars/presentations will be explained to youth. These will always exist, as there’ll always be relationships, etc. So, this is an ongoing problem and process and GDF UniD has been created to be present in these areas and to help. That’s why we need many organizations from various ends of the world, in order to re-organize, explain and improve, and to activate for activities which are needed in the daily life of the community, to the ethnic organizations, newcomers to the society, the older members of society, etc.

In this sphere are also science and technology, which goes forward and will deliver presentations on what is new, for info and increasing awareness among people for the community going forward into the future, and how its being planned. Towards where it is going. Towards where the world will inhabit. How it’ll look, etc., which is very important for future generations, because people want to know, to plan their lives, to take steps in education, in science and plan future generations of their own... So with organizing daily activities, these will be active and present in the community, in the daily life and continuously and in all fields, all at once, all as one, all in one... That means that all these sectors will be organized and will be present suddenly everywhere in one - in one community, at the same time, like one. Like GDF UniD, more appropriately, like UNAOC, more appropriately, like UN. That’s why this has been done and is done.

On top of all this, there’ll be projects from various spheres, for various matters, and in all sectors. But that’s extra. That’s not daily routine. You can’t only do projects and nobody does anything else. On the contrary - all to be engaged in something for which they have interest and are registered as organizations, etc. Later and from time to time, as the need for something particular arises, with grants from governments for the interest of the community or similar, do a project. Not the other way around. This way, neither the capacity nor the continuity will be reduced. Everything will be as it needs to be and it will be complemented by projects. Not the other way around. But because there is a long list of sectors, i.e. sub-sectors, sections etc., there will be always something new in the same or in a different part of world and in local areas, which will enrich the global network, the communication, knowledge and idea for how to work and what to do in other similar areas. Eg. with climate change, there will be even more activities connected with tribal people who live in rhythm with nature and from whom there is much to learn. So everywhere, in any time, there will be activity. There is only shortage. It needs people and organizations to work on this through UN system of global governance.

So, you can see that GDF is created for the community, locally, regionally and globally and these sectors will serve. Let’s put in a more simple way - as a type of "community citizen’s ministry" - i.e., of citizens for citizens, with their own sub-sectors. Like some sort of let’s say, "agencies, institutions" of various calibre and types for the needs and problems of citizens. E.g., for assistance in every life, then more importantly in cases of various catastrophes - natural or not, help with food, clothing and materials needed, etc., in support of people and families in difficult times or crisis situations in whatever manner and path.

So these sectors, as a type of “ministries” with their own sub-sectors - agencies, etc, will give its own, let’s say “citizen government”, community citizens councils, local regional and global assembly, earlier named World Citizens Congress, so it will be at local and regional level and globally through planetary citizen’s assembly. That is the
most basic thing to say, to understand this work and to deduce to the most fundamental level. Everything else comes from there… So GDF UinD are created to be present constantly in communities and not just from time to time. They are not created to make just projects and projects from time to time, and that’s it. No. On the contrary, GDF is designed to be present continuously in the community with activities and needed services for all people, and from time to time to make projects for what is needed in certain sectors and areas of interest and need.

So, that’s what this is for. It requires many organizations all over the world, which will be organized and coordinated in the framework of the UN. Not independent, but in coordination with the UNAOC, UN General Assembly - governments and also UN/United Religions later on - at some point when it is established, and we’re going towards it with inter-religious dialogue and more.

This is the simple way to finally say and understand this. As it was pointed out in the text above, maybe some people will think who knows what..., that this work can become huge and independent and do what it wants. But again, that’s why you don’t give it total independence. But, you look for collaboration, coordination which means interdependency, and make it subject of a global body, interdependent, which is of global character and has its own structure which works like the UN. Real Unity in Diversity, many issues in one, as one, at once. Only in that context, this work will be active and good and will be sustained. Otherwise, it won’t be sustainable and work independently because there isn’t the capacity of anyone and anything to run this huge interdependent and interconnected structure within the frame work of UN, no matter how financially powerful some governments or individuals and corporations etc., are.

It is that way because the people aren’t a tool for some to do what they want with them, like in the past. No more. Time for change, fundamental, slow, needed, practical, useful, equally beautiful, full of freedom, change. People are living beings with emotions, feelings, same in their grief and happiness, love to their dear ones, love to life..., they’re the population who live their own lives, wherever they are, and so need help for that. The UN has info and infrastructure, also the capacity to be partner for this type of organization to establish, live, coordinate and collaborate with one another. To be present with the population always - continuously, not from time to time, when someone wakes up after a hangover and becomes aware that something is missing and then ad-hoc does something and c’mon give us projects. One day they- all projects will be finished and then what-end of the world, go back to stone-age with just war strategy, like until now, making more and more sophisticated weapons for massive self-destruction. So It must end, better now than after … So being present in community, just with projects that’s not continuous useful present, because as we saw and we know, life is much bigger than that. Life is life, full of wonders, full of love, laughter, but also stress, sadness, and happiness too... and you can mention many more wonders of life,... kids, family, loved ones..., there must be a place for each and all of them, so GDF UinD is making place for it. How, we will mention here GDF UinD as one wonderful needed service provider in each sector, and for all, everywhere. Same for all people, from time to time, there is a need/ they need some help, different but help from someone who can take care of a person in need, family in need, and that is everywhere. Not only in developed countries, even those kinds of services are closing down, due to lack of finance or else...

So one other issue, extremely important interest is trading trades/jobs. GDF made a project long time ago, even before officially being named GDF, for people in need - where they have a center that will trade their trades. E.g., if a dentist needs a mechanic, GDF will open the list of members and find a mechanic who is registered, who will fix car and spend 3 hours. Later, if mechanics or member of his family need dental care, he will contact GDF and GDF will contact dentist who will give back 3 hours dental care for mechanic being in exchange for his help to him with his car. Same for every one else... So this fine-tuned and well-organized practical solution is for everywhere and everyone in time of need and crisis, especially with low income people and families... There are more good ideas and let’s say projects, but this is just e.g. of the beauty and practicality and benefit for families and individuals in need everywhere. So this is an example, that being
present in the community in continuity, is more than just to say magic word-project. That’s why this structure will not be sustainable without daily activities and collaboration and contacts of those in the organization itself and coordination among each other locally, regionally and globally and coordination and collaboration with UN-Governments through the General Assembly.

The above is the core-heart of this work, to be understood generally and to present it and to develop it through and with UN system of governance and the organizations within it. There is a good basis to organize and to start to re-organize and to develop this type of structure. Just like that. Otherwise, there’s no chance and there is no effect and no essence... no future.

I believe finally this will throw light on almost everything around UnD and GDF. When you read all of this, if you have any problems, ask. If not, continue as needed according to this. This is the end of all this work for now around this time of evolution of mankind. In the future, when time comes and things and technologies and mind, hearts and souls of people are changed towards being more human, then it will be practical, useful and needed to make change-transformation and modernization of all of this, according to new standards and way of life, new knowledge and new technologies here and elsewhere. So it comes that this work, summarized in one structure umbrella type in framework of UN/UNAOC, is the most important for mankind as a glue for everything and for everyone, everywhere. We can name hundreds of issues, situations etc., where there is a need of/from citizens, locals, in various areas of the world and in various situations where their help is essential.

So coordinative actions, training and transport will make difference to help people in need-unconditionally, everywhere in the world, which is going to start to be habitable and be inhabited everywhere from now on. So this is important, professionally done and tested long prepared work with good intention. It is done and given unconditionally to mankind in general, with lot of study, work, preparation about what is to come, learning from the past, doing things in this present, creating the future people want, wherever they are, as a culture of peace. That makes the work trusted by humanity as a whole, as one united mankind inclusive global society, culture of peace as universal brotherhood of man. On the end, and not only for one country, not for one organization, nor for one corporation, one group of people, one person, etc. but for all. Here is what everyone will be asking themselves and is asking and going with caution and that is the same here in the case of GDF and everything else. That’s why its going slowly. To see and show that this is for eternity and not only for a day or two.

I have invested my life in this, as some have been able to see how work has been done-day and night, continuously and on multiple spheres and levels and categories of interest of the population, masses, etc., and unconditionally at that... It all ends here and something needs to start so let’s finalize it once and for all. Till now, I’ve never said or written it like this- it was not the time. Therefore, I’m writing it now, here, it is high time. Now is the time.

So, you can see what the work is for and you can see towards where and how its all going and how it will work and be organized and reorganized with time, wherever there is a need. When there is more freedom for the cultures, because sadly its fact that now is not that time, but later, that’s why we’re going with more general sectors, and basics general works, ... When time comes, and where there is a chance and conditions and call and need, in some local areas, yes - there you/we will work on those issues, then and there. But with low profile, not to irritate others and not to awaken “spirits from the past”, and we will work with the ethnicities there and then, but as was said with lower tone and better work and lower profile... slowly but surely...

When you’re explaining this to some serious people and in responsible positions, but have no clue about ordinary life, ordinary people, ordinary needs, for poor, for hungry, for thirsty..., they will be asking themselves, “What do these people want with this?... If they truly understand this work, if they’re not just peddling in one spot with projects
of child’s play, they can do something serious and stable - ever present in the population in this manner and through projects and fellowships, etc.

The population needs ongoing presence of people, organizations of people who are there and volunteers to help in areas as they’re registered. And everywhere at that… Like this with just projects, its peddling in one spot, without any solid substance and goal, without a clear solid structure which delivers stability and strength with and through extending support to people on the planet. And many need it. GDF UinD has that and is proposing it!

So GDF UinD is created to be to be eternally present in the community through individuals and organizations from the states themselves which are registered for certain activities and will reorganize and will be placed in groups of sectors and sub-sectors, etc., for that which there is a need, and for what people want, to help and know how to help. As it was briefly mentioned above, we will say it more precisely here again, that where there is a need for something, then and there, there will be a requirement to be registered and to seek volunteers, or more appropriately - people who want to help and not volunteer. So people who have a wish to work and to help others in a phase of problems, conflicts and needs..., with various sorts of problems, they will start to get organized slowly for what’s needed there, where the problems are, and GDF UinD will deliver materials and people who will train them for that which they have an assignment. E.g., providing lessons about women’s problems, for youth and their problems, for elderly people, for families, for diet, for young children, for education, etc. So, there is a huge number of topics and wonderful jobs which will educate everywhere and people will be more aware about the needs and problems, as with the outcomes and resolution of the problem/s which trouble them and other families and community in which they live and with that, the government and everyone will gain from it all. This will be eternal, because when they finish their teaching, there will come practical work with help and support in phase of problems of individuals and families of various reasons, material/financial, dietary, clothing, etc., health, basic healthcare, vitamins, etc., bringing/donating via various means, such as is planned with Global Shipment.

There is a lot that needs to be done, and these are the basis for the countries in development and under-developed. Later, come the developed countries with their own needs and problems for women, children, youth, etc. Here is that which is a brighter point - recreation, developing healthy lifestyle, sport, etc., and for all of it there will be groups of people who will be organizing and completing the tasks they’ve set out to handle. When they don’t have enough to do, they’ll help others or they’ll discuss/agree on what’s needed and go find it, in order to make their life easier or understanding of what is presenting them with a problem. So, there are many things for everyone, everywhere. This is the most important…. For everyone everywhere. That’s what all this is being done for and is a key to that which follows...

There is insight into all this work and how it looks from its foundation, but someone will say if this gets up, someone will have huge power and do what they want (in brief mentioned earlier in the text), … whether a group of countries, a country, superpowers, corporations, or group of people, wealthiest on the planet, etc., all of that is refutable because this has been established to be a part of the UN and to be present in all areas of the world and to be the same for all ethnicities, faiths, religions, countries - developed, undeveloped, etc. So, the same for everyone.

If someone asks, then you’ll tell them this above because it is intended and established - for all. Today, not one country, nor one group of countries or military powers, or corporations are liked by all on the planet. Everyone is in some conflict with someone and have problems and not in any circumstance, will this be able to be controlled by just a few countries, institutions, businesses, wealthy individuals, etc. Not one ethnic group, not one culture, not even one civilization, not one military power, etc., is strong enough to put their hand on and control everything, because they will immediately be rejected and many or all of the members in this work as citizens of the planet will leave when they learn that someone is controlling them and they don’t want that.
So in all scenarios, no matter what they are, just one work is possible and this is created that way to be a part of the UN system of global governance, civil society = United Mankind, like United Civilizations who together with United Nations will be one and will complement each other, coordinate, help, etc., in activities and in the needs of citizens everywhere and today, everyone is a citizen of this planet Earth. Those who serve as professionals in police, army, those in religions and those in the citizen sector - municipalities, etc. All of them according to their own work life and time, they are all citizens, were and will be and this is the same for everyone, there is a need to help everyone because even the best and strongest soldier will one day become an elderly who will need advice and help for something, to buy food, to read a newspaper, to have a group of friends with whom to spend a few hours in evoking memories, etc. The smartest and the dumbest youth, involved in criminal, drug and prostitution - regardless of whether male or female, one day will age and will require care, or they will get sick and will need care and help, or they’ll become parents and will need help, advice and help in raising and growing their children, etc., alongside this there are many hundreds of other things in daily life for which someone will need care.

Alongside various natural catastrophes, climatic changes and other, there are many other things that make this work necessary and it is created to be ever present in communities now somehow wildly, and later with its own premises where its members of sectors and leaders of communities will meet and communicate with the local, regional leader, and those will talk - communicate and later being themselves global leaders, with knowledge, experience, love and will to help, and will help to distribute what is needed, if available. If not, they will seek from UNAOC/ UN through the governments, and will help continuously, and that will become routine and practice.

There’ll be projects from time to time, understandably. But they’re secondary in comparison to this. If all is reduced to projects, there’ll be nothing of this. Regardless of how many projects there are, they’ll be there now, so to say- today, and in a month, everything will be forgotten. But this will remain. The projects will just give a brighter quality to the work, better lifestyle, better communication, better, yes better what is needed, and can make the work easier where needed, and they are important especially with new way of living, new life style, new technologies, so they are needed, essential, but cannot play the same role as services and service providers. To conclude they - projects, will make one huge difference. But together with services, in positive way, if they are going together planed as the need of communities are changing and the life is changing, modern way of life is coming, so change is crucial and projects together with services are crucial to make difference and to help people to adapt to new situations, new way of living, new technologies, new everything. So they are inseparable parts of one coin. So all of this is a goal of GDF, UInD. The moments and situations of need of all of this incorporated and organized and explained with GDF and UInD, all of that and more, is present everywhere. In every home on the planet, in all streets, in all villages and cities, in all states. Slowly but surely, a network of collaboration with coordination will be built and organized. It will be globalized and progress more and more. It will take time, but it is inevitable and it is a need, and it is as a must. That will all belong to the citizens and the citizens will know it, and it will be one instrument which will return faith and trust in the people, and is, and will be the part of the soul of humanity together with faith and religions- the true soul complete soul of mankind, while the governments are the skeleton of humanity.

Knowing all of this, not one person on the planet will allow another to dispossess them from this or to assert dictatorship through threat and intimidation that they won’t provide support if they don’t have power to decide… that won’t be possible because everything will stop functioning until that moment when that power or that thing itself is isolated, slowly but surely, because governments have a use by date, just like cans of beans, and humanity is eternal and knows how to wait and to support itself. That is eternal and belongs to the people and that’s why GDF and UinD are created. It belongs only to the people and to God, according to God’s will. Everything else is illusion. When all of this is in practice, there is absolutely no way to talk, there is no way or need
for someone to “cry, yell, invoke, meditate, pray,” or whatever in philosophical related way and manner about creating a culture of peace on Earth, because all of this, within UinD -all help, communications, understanding, respect, good neighbor lifestyle of living, trust and much more, which is naturally coming from this type of friendly living together in one “booth”, on one planet, in one world, sharing same resources, having same grief and happiness, same longing for better future for themselves and their next generations, and much more. It is/will be the base - fundamental base and imperative, for self-organized, self-sustained and self-managed, … and self built culture of peace, coming from the needs of people, from within, not from outside. With creation of UinD creation of Culture of Peace begins!

So UinD is going hand in hand in creation of inclusive society on global level and culture of peace as inseparable unit- heart and soul of mankind! Then, there will be no need to speak about hatred language, or to ask people not to use it. Nor to ask people do to something about different persons from their own cultural heritage or faith, and more. No, there will be no reason for that like there is now while the world is full of terror and almost everyone has a relative somewhere else, under pressure, in difficult circumstances, with poor health, no basics for living, with wounds from machetes or grenades, bullets or knives… you mention it… How one can stand still on that, one will use more than hatred language- revenge and hate, going into sin, for almost nothing. … But then, in time of UinD and culture of peace, all of that will be non-existent, and that will come silently, alone, like a thief in the night. Like a slow “sleepy” fine wind from the east, when is awakening the woods, forests in spring, uninvited, not called, but silent and alone. Same for all, and as a result of the new way of life of mankind, new way of understanding, respect, friendship, good neighbor lifestyle of living, …, respect, … so there will be no need for any of that because it’s coming from basics of human feelings and emotional state of mankind -individually and in general, because we are all the same, all as one, different but same, same but different, unity in diversity as a culture of peace-, self-founded, self-organized, self-sustainable, … eternal!

I believe its now clear, so I am anticipating better times for everyone and in the end for me too…
CONCLUSION

Yesterday and this morning, I’ve written about some key matters about and around GDF and what is fundamentally important. You’ll draw conclusions. Here, I’ll mention the most important and this will be a type of definition what and how GDF UinD does and why it is formed.

UinD as an organized form of coexistence and building globally inclusive society and culture of peace coexistence and progress, is created on the basis of decades of observation and analysis on what is present and what is done and is part of the communities, and what the needs are of communities to complete and complement their manner of life, so through creation and upgrading of what is essential, when and where that is a need, that a community/society, regardless whether it is monocultural or multicultural as a condition in which it finds itself, with creativity and a process of upgrading and contacts, it becomes an interculturally integral society/community and through that integration, starts to build itself as an inclusive society/community at local, regional and global level, which will lead to establishing or building a culture of peace, coexistence and respect, with progress and increasing integration in all spheres of society, locally and globally.

This process of building inclusive society, is established by GDF so that GDF through UinD builds these communities and becomes a dominant figure but not a, and a type of autocratic dictator, authority, who monitors, commands, creates and all else on its own, and from afar, demands what and how things go and making/demanding projects as to make rich the subject of the life where GDF considers its needed.

On the contrary, what GDF has “done” and created in a type and form of UinD and has tested whether it works, and it has demonstrated that it does work and gives excellent results, not only in the different communities in the various states, but also for the countries themselves building bridges of connection and collaboration, coexistence, tolerance and respect, which leads towards progress and establishing a culture of peace and universal inclusivity.

So, GDF executes an initiative and establishes these types of nucleuses for these types of communities in various parts of the world - in various countries, where there is a need and where/when there is interest, and when GDF is invited to do it, she then does it and the formed basis for UinD at the local level wherever it is organized, remains there with the local people and organizations, institutions, authorities. It expands, gains its own autonomy and since they- locals, best know about their people, what is the best for them, - those they live and work with, and with whom they need to live and work, their current and future generations, they win and they are encouraged to give their own individual and original support in the development of this inclusive nascent societal organizing and start to build various new organizational structures as with new projects, new works from all spheres of life which are of character for those areas and which will be mirrored to other localities and regions, and later globally. So GDF gives autonomy and support to what is new and progressive. That expands and enters into various spheres of life of all and all
are embraced, so that future generations have a good basis for a better and more progressive and inclusive life, and progress locally and globally.

All of this mirrors to other localities and regions and at the same time, at the global level through global/Planetary Citizens body/Assembly, which coordinates and observes the works and with delegates from all localities, represent and will represent a true “citizens world congress or parliament” (old name of this), where all will have the right to vote and are equal under the sun. This will be the beginning of development which will have no borders and will allow further inhabiting the plant and wider.

If GDF sees in some communities, that they create something that is negative for others and for them over the long term, something that will lead into negativity in the future, from its own experience GDF gives advices. But if they do not agree and some of them work contradictory to the collaboration, tolerance and coexistence and respect, and goes contra to those values, then that society-community will be disconnected from the global network until they improve, after which they return and if they don’t improve, they are removed and held in isolation though connection maintained until the moment another generation feels/ sees the delusion or mistakes of their predecessors and change them, so that they can start to collaborate with the remainder of the world in citizens associations and be welcome into citizens assembly again.

This means that GDF initiates and establishes and gives autonomy to the communities being created to work towards inclusivity and to maintain their cultural and all types of identities. Since in recent times, religious fanaticism is at a high level, that which is the soul of all this work, cultures and their identities, etc., they sadly are at a lower level of attention because of sensitivity of the issues- current and those from the past, which if touched will start to cause terror and violence, blood and tears, suffering and misery... but we’re moving to build UniD through other Sectors. The Sector ‘Cultures, Ethnicity, Civilizations’ remains on the agenda but as was said, with greater attention and lower profile, and will be developed in those areas where there is interest and conditions and where GDF is invited to do something with appropriate security agreements in that sense. If not, we wait until the right time comes so that this continues and until then, we go ahead with rest as was explained above in the text, to establish this like there is nothing of significance, and that is through Sectors and Sub-sectors of GDF. As mentioned above, they are e.g., Sectors Health, Family, Science, Citizens/Organisations/Communities, etc., and that is quite important because regardless of which culture or civilization we’re talking about, for which ethnicity or race, regardless of which location or region of the world they live, these people have the same problems and needs in the area of health, families, etc., more concretely in all cultures and in all locations of the world, there are youth, elderly, women and children and they have problems but also needs in all areas of daily life like in health, recreation, nutrition, benefits, but also, as was said, they all have various problems related to health, eating habits, substance dependencies, and many others...

As such, these Sectors/ sub-sectors/ sections..., are universal and these organizations/ communities, which are being, or/and to be created, are quite important for all everywhere in all spheres of life locally and globally. That’s why GDF initiates and helps them and is building a network through UN system of global governance with establishing a Planetary Citizens Assembly which will help all with their experience and various help and support, as with seeking and giving what they have where they live in those areas and in that environment. With that, they safeguard the environment and build a system of alert and assist for those who need it, wherever they are, as this type of network reaches everywhere and is for everyone.

As a conclusion, it can be said that GDF forms the organizations/communities, to be there... where they are and focus themselves and work on day-to-day problems and needs - building coexistence and giving and receiving help. With that, building respect and coexistence towards building a culture of peace, universal culture of peace coexistence, tolerance and respect. As explained above, the projects being sought for implementation and which will be done go hand-in-hand with sectors in the daily life, now and in the
future. Although they are important, they are secondary in relation to the day-to-day activities and needs of people everywhere. Those projects will come by themselves, from the organizations themselves, and the needs of citizens wherever they are, and will gain inspiration from the organizational structure and / or the way of living of the global citizens, and freedom which is proposed through that organized integrated inclusive community.

When UinD starts to build, with and through Sectors and work begins in all or most of them, everywhere or in certain parts and it will expand and expand boundlessly, because there is a huge number of problems and there aren’t the organizations and people to address and intercept all these, and nobody knows how or what… except GDF and UinD, which is addressed here. When all that starts to work, slowly, slowly, and an inclusive society starts to build locally, regionally and slowly will grow into globally, because the nucleus for the planetary body is in place - what is GDF UinD Presidency and Consortium and Members and General Assembly of World Civil Society, is nothing other than an initiative body and in fact it is nucleus for Global - Planetary /World/ Citizen Assembly/ Body as an intro into United Civilizations..., when that starts to work slowly, people will become accustomed to collaboration, coexistence and that will lead towards compassion and respect among one and another, and despite whatever crises may happen... there’ll be understanding and collaboration and there won't be conflict- among various faiths and ethnicities in that society, or that country or region.... we have de facto and de jure example for that with Macedonia, which has passed through an even tougher scenario than that in Ukraine and North Africa and longer and nothing happened and she has gone forward and is going forward and has become #10 economy in the world according to Word Bank Doing Business, Oct/Nov. 2016 report., and the world is watching it, at least those who have an interest and everyone should be made to have interest in that, or almost everyone, and to show how one country as a model for inclusive society has no risk of violent attacks on the state, i.e., civil war is not even possible. What and why not? Because it is an inclusive, integrational society, equally for all, and all ethnicities and faiths have adopted it and work quietly and collaborate and integrate in all levels of governments and non-government levels and hierarchy, with equal opportunity, so they learn and know how and why not to fall for crazy scenarios, paid by blood money from foreigners, (even there are adventurers in politics, criminal circles and everywhere who are doing various things for money, so no country is immune to it, and that’s what is most important, because there is an example that needs to be openly admitted and adopted and followed, as it is, or with alternatives, as needed...

So, that’s why UinD is the one and only path and method to arrive at Universal Brotherhood as a Global Inclusive Society and Culture of Peace. That is why the establishing of Inclusive Society Globally will give birth to a Culture of Peace, which has no need to drive various tasks because it’ll be built into the system itself, into the peoples inner being, into the organizational structure of society, into organizing life of citizens, locally and globally, and that will be the path towards a true creation of Culture of Peace and Global Inclusive Society.

This is most fundamental that needs to be known generally and to explain to people... The explanations, and the works are similar, they are repeated over time and this now is like a summary of all of it in one place. I believe it is adequately clear as the fundamental and everything else will be addition.

If there is anything else, we’ll be in touch and will explain, if not, either way...

GOOD LUCK

Yours Sincerely

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