

GLOBAL DIALOGUE FOUNDATION

Illuminating the World • Celebrating Life • Remembering who we are

GDF IS A NOT FOR PROFIT ORGANISATION REGISTERED IN AUSTRALIA - ACN: 140 879 698



UNITY IN DIVERSITY WORLD CIVIL SOCIETY

World Civil Society - Establishing Initiative Bodies

World Civil Society - Establishing Initiative Bodies

(Message from Dr. Vasko M. Najdovski - Founder, Global Dialogue Foundation)

6 August 2014

Today the world is extremely mixed and polarized, with wide gap between peoples from different walks of life, more than ever before, and that is an outcome of increased awareness of the people about themselves, about others, about the planet and all issues of concern. Especially about who they are from the viewpoint of their heritage, their life, and about themselves from the phase of their development.

Even now that their knowledge is full of holes and is poor about everything on this point of their development, more precisely their phase of development entering adolescence, i.e., puberty of their development-puberty of mankind so to say, and the strength i.e., power that they are getting from their wealth and the new technologies and real possibility to realize their dreams, goals, wishes, interests, & everything they wanted and dreamed for, thanks to development of the new technologies, specially information and nanotechnologies among others, and specially technologies connected with quantum and subatomic physics to military technology, in manipulating and twisting reality.

In other words, they are tempted and with curiosity of young adults playing God in wide areas of interest- from manipulating people in various areas, to creating various genetically modified life. Starting from viruses, to plants and even humans, and with that, taking advantage of all of their positive and negative outcomes for individuals and communities, cultures, faiths and/ or Governments at local, regional and global levels, without paying attention to moral and ethics and other standards that kept mankind during all this time from the beginning to today.

What the world is experiencing today is a challenge, but also temptation, from what is happening on the global scene in almost every sector of life for citizens. Sadly all this is happening without paying attention to ethics and moral standards.

The level of democratic development and the degree of freedoms varies in all areas and locations globally, dependent on what is being peddled, on what is being demanded, on who is manipulating the public through resources for public opinion. Also from those things that produce the desired outcome by a certain group of people, faith or cultural/ ethnically oriented or party-oriented with their own platform, interests and agenda, for demanding to achieve their own

goals or the goals of others from somewhere else but with power and specific interest for something in some areas on earth. Alternatively, the goals of the group which acts as financiers of the goal, using citizen groups, political and/ or religious organizations and parties, etc., at particular local or regional locations, and through them, or/ and more precisely through financing them and training various groups, some powerful circles of specific interest, can or could achieve their own goals which in many cases although are intended for the public, ultimately turn out that they were manipulated by other FACTORS AND SOURCES OF FINANCIAL POWER WHICH THEY ABUSED IN ACHIEVING THEIR OWN GOALS THROUGH OTHERS, earlier mentioned various types and of various sectors, organizations, groups, and/or parties.

Since this has become increasingly obvious and is a repeated scenario, the global public has a requirement to form a global system of globally organized structural activity by citizens i.e., civil society, which is generally the target and let's say collateral damaged side of these manipulations, of all types and of various i.e., all sides of subsequent conflicts in which the citizens themselves are targeted and the outcome is sacrifice to all those activities which usually end up with conflicts and armed clashes and breaking up, again and again, in/ of certain areas where citizens live.

This situation brings us to a moment when citizens of the planet are forced to organize themselves in organizational structures through which they will express their problems and will articulate what is important for them- globally and locally, so their voice is heard, but most importantly, to initiate actions from the local and global bodies such as states and UN, to act and to protect their freedom and independence, their way of life, and be soft mediation tool on grassroots level using dialogue and just dialogue.

In other words, because of the growing number of problems that citizens are experiencing locally and globally, forming one citizen organizational structure on local and global level is a need. Organizational structure which is neutral and autonomous and is established by citizens, and citizen-oriented organizations from all segments of daily citizen life on the planet, organized on local, regional and global level by organized citizens groups, associations from various backgrounds, like sport, cultural, environmental, educational, professional- academic circles, also from faith, diplomatic, scientific/academic, music, and other aspects of community life i.e. sectors, etc., and with that their grouping and forming of a global citizen type assembly, with its own Presidency which composes, as mentioned, members of all segments of daily life.

This organized civil structure/ institution, will be, should be, and needs to be, independent i.e., autonomous in their own actions, and with democratic and peaceful manner and path in articulating problems being confronted by citizens from where they are from, and before which

problems are they rectifying for protecting their citizen freedoms and rights in all areas of life. Therefore, these citizen bodies will maintain and build their independence i.e., autonomy and will articulate it, based on what is current and what is happening in their own mother countries and regions, which then is to reflect on a global path so the reaction is on a local, regional and global level by the same citizen bodies.

Understandably, these bodies will collaborate with other organizations on local and global level while maintaining their own independence and autonomy of others, i.e., above all with UN and UNAOC. ...

It is well known, and we are aware that some items of interest to the citizen society locally and all around the world i.e., globally, are not in favour of states and governments because of various reasons, mainly due to historic issues within and around the states, i.e. in the regions, and they aren't contributing to the basic principals on which UN and UNAOC are founded, and what is of citizen's needs. So in these situations there must be understanding therefore must be / there should be mediation i.e. dialogue, for bringing definitive conclusions and activities which will be contributing to / for resolving the issues, and if this is not possible for various reasons, then dialogue should be oriented towards creating situations of status-quo, which will have the aim of giving time for transition, namely to give some status-quo time to the states and citizen organizations as well, to came to the point of mutual understanding and respect and let time to mature and later to continue dialogue in friendly manner and find a solution to the problem with

win win outcome, with or without international factor or/ and UN as mediators, and through that type of actions and period of time given, larger portion of all misunderstandings are overcome and with that, and through that, will be overcome the weaknesses in the system of governance in countries and will bring new way of solving the conflict in peaceful way and manner, so it will be used as a model everywhere.

In this way even in given areas this model will not work as we want from various reasons, it will buy time to position resolution to crisis situations, avoiding or / and not lead into armed conflicts, avoiding the violent issue locally, and regionally, so it won't serve as path towards violence and war, as one will expect, and for the benefit of some outsiders, so a peaceful outcome of problems could/ will be reached, and maintaining peace and stability in various locations and regions will be achievable which will contribute greatly in maintaining peace and stability at local, regional and global level, which is increasingly interdependent with local and regional conditions of stability and/ or of instability today .

On this basis as conveyed above, and along this path, all sides which were, so to say, possible participants in a crisis period locally and regionally, will maintain their own position and

integrity. All will have time to adapt to the new situations, which will lead towards lasting peace. In itself, that will mean that this organized movement of local, regional and global organizational structures of citizens and various citizen associations of various types and character, resulting from the need of citizens themselves wherever they are, whoever they are and from various sectors of daily life, will serve as true indicator of some silent conflict that could lead towards armed conflict and war with terror or similar, less severe form of outcome, so in the same time it will be preventer of violent outcome and mediator soft tool on basic - grassroots level, and maintainer and guarantor of peace and stability through dialogue, communications and collaboration, and instigating movement of alarming situations and topics to the highest level, for those problems which start to occur and improve attitudes and relations for balanced development in certain local and regional areas on the planet.

Therefore, with adequate and timely activities and dialogue between all sides in these conflict areas and sectors, which boosts the dialogue among citizen and other sides like state or similar, and later or sooner, also the religious/ faith sector in UN/ UNAOC, as a collective form formed of citizens as an organized structure, which later will include the religious/faith assembly of global character, will be a true place and global forum for dialogue, for discussing the various problems between these three main sectors of primary importance for citizens on the planet. So as one can see, civil / citizen sector, is a glue of society, of state, of religions, of cultures', and are keeping all of them together, i.e. keeping society whole on grassroots level and higher, because citizens are in same time members of various cultures, faiths, religions, various civil, environments groups etc., but most importantly they are citizens of the states.

With this approach, we are witnessing the organizing of a new balance, and a true forum on local, regional and global level based on dialogue and dialogue initiatives for elevating and discussing all problems and disputes, conflicts, on grassroots level, all over the planet - the very thing humankind was/ is lacking as a need. So the topics of discussion raised by the citizens' subjects at UN/ UNAOC will match the very topics of UN/ UNAOC, or of the Governments, albeit UN/ UNAOC is / will be/ should be a true place for raising the topics of discussion.

Therefore, through dialogue and bringing to resolution, or to status quo (status quo will give time to continue dialogue later when time is ripe), of all, or almost all problems, and eventually gaining time for transition and with that, maintaining peace and stability and security of the countries themselves, locally and regionally. Also the continuation of the same topics of discussion when the required conditions for their conclusion are achieved in a peaceful path, with gaining the space for work of democracy in one transitional period of the Governments themselves and the Citizen society where it is required. Peaceful resolution of conflicts therefore peaceful outcome will be achieved for benefit of all, and that is all about.

The same applies to faith/ religious questions and freedoms in areas where they are threatened. In this manner and path win win outcome will be achieved, and all sides involved in conflict will maintain their autonomy, integrity, and with that their dignity in peace and stability, so they will continue to be a factor of stability through mediation on local, regional and especially global plan, and in global bodies of governance on the planet, above all UN as encapsulating Governmental, Religious and Citizen sectors and factor of governance locally and globally.

In that manner and path, pathways for collaboration and dialogue will be traced for key questions and the path and manner will be found for obviating threats and conflict by including, just as the Government sector, also the citizen and religious sectors wherever they are and wherever some society has problems, requiring help in starting and maintaining dialogue until solution and peace is achieved with using dialogue locally and regionally and with that, guaranteeing local, regional and global security, collaboration and progress.

To this work and the forming of these significant local- global mechanisms for mediation and dialogue and with it, contributing to local and regional, and with that global stability and collaboration, a congratulations is mostly due to Global Dialogue Foundation (GDF) and GDF Unity in Diversity. Org by all means the members- directors of GDF various sectors and subsectors, Champions and members of the initiative bodies for global citizen assembly and Presidency of the World Civil Society in the frame of GDF / GDF UinD. Org, also to the UN, rather UNAOC.

Dr. Vasko Najdovski

Global Dialogue Foundation ACN: 140 879 698 PO Box 796 Moonee Ponds VIC 3039 Telephone +61 3 9013 9737 www.globaldialoguefoundation.org